



THE CRIPPLES GET UP AND WALK

The Cloud of God's Shekinah Glory

In A Shocking Biblical Event, The Pillar Of God's Cloud Descended From Heaven Right Into Kisumu Meeting

INTRODUCTION

THE CHURCH OF CHRIST is still as much of heaven's *solicitude* even within the current backdrop of humiliating *apostasy*. This is mainly due to the fact that it is still strictly, and only the church of Christ that will constitute that *royal* and *priestly* bride that will sit at the wedding feast of the Lamb in heaven. For that reason, despite the shameful ongoing *horrid* spiritual drought in the house, the LORD has availed this window of *reprieve* by opening heaven. In the bible, everytime heaven opened upon Israel, the LORD always visited them in the most powerful SHEKINAH GLORY of HIS THRONE. It is critical to mention here that whenever the SHEKINAH GLORY OF

THE LORD descends from HIS THRONE in heaven, that GLORY often displayed some *manifestations*. For instance, when the LORD GOD visited HIS Servant Moses, the SHEKINAH GLORY OF JEHOVAH manifested in the form of a thick CLOUD. We must still not lose sight of the fact that the same Moses was visited by the same GLORY, and more so at the inception of his ministry. The SHEKINAH GLORY that embodied that visitation did manifest as the *burning bush*. It is the CONSUMING FIRE that beheld that *wilderness visitation*. Moreover, when Saul of Tarsus was busy running his errands of persecuting christians, GOD ALMIGHTY encountered him in HIS SHEKINAH GLORY. At that

time, as he was *en route* to Damascus, the GLORY OF THE LORD that struck Paul, appeared as a column of white glorious *Light*. That being the case, we see that when the SHEKINAH GLORY struck Saul, in that state of shock, he spontaneous exclaimed, "Who are you, my LORD". Therefore, regardless of whichever form of manifestation, whenever the SHEKINAH GLORY OF THE LORD descends from the THRONE OF GOD in heaven, HE always has a definitive *purpose* for that visitation. Nevertheless, there will always be a basic common *denominator* for every SHEKINAH visitation. And that common *benchmark* is that, the SHEKINAH GLORY OF THE LORD always invariably changes the *identity* of the recipient. We clearly see that upon encountering GOD in HIS SHEKINAH, the identities of Moses and Paul were significantly *transformed*. In fact, to the extent that they were now totally different people from whom they had been before the encounter. And that is why even today as the same SHEKINAH GLORY visits the church of Christ, its intent is a totally *transformation* of her *identity*, from a more worldly congregation we see today, into a spiritual bride that inherits the wedding feast of the Lamb of GOD.

SHEKINAH GLORY AND THE CHRIST

IT WOULD BE a great *injustice* to conclude this introduction without exploring the role of JEHOVAH'S SHEKINAH GLORY in the beginning at creation. It must be said that in the beginning when GOD THE FATHER created the heavens and the earth, the events of *Genesis 1:1* and the subsequent verse 2, defined an earth that was in perpetual *confusion* and *no direction*. Central among the most *disheartening* features which that earth displayed, was the gross regime of pitch *darkness* that consumed its deep. Such a *mundane* darkness is what defined the creation at *Genesis 1:1-2*.

¹ In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was

That Shekinah Glory that visited on December 31st, 2012 at the Mighty Kisumu Revival indeed came down to flash out the darkness that has today entrenched itself within the inner chambers of the house of the LORD, and to establish righteousness in the church.



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A section of the 3500 bishops, pastors and church leadership who listened to the warning of the need to prepare in haste because the Magnificent SHEKINAH GLORY OF THE LORD had now appeared to the church.

over the surface of the deep, and the Spirit of God was hovering over the waters (Genesis 1:1-2).

After a serious reflection on the gloomy condition of the earth at creation, JEHOVAH GOD decided that HE would have to renovate the state of the earth in order to make it habitable. And that is when the CREATOR decided to Speak Light into being, when He said 'Let there be Light' and there was Light. However, it is absolutely important to define what kind of Light JEHOVAH did Speak, and release upon the dark earth, by the powers of HIS Majesty in heaven.

And God said, "Let there be light," and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

It is very clear that by closely examining the Genesis 1:3 Light and Genesis 1:16 Light, one finds that there is definitely a significant 'goldmine' of treasure that must be explored. This is important in order that today's church may fully comprehend the breadth, width and depth of the significance of the SHEKINAH GLORY OF JEHOVAH at creation. It is this angle of the role of the SHEKINAH GLORY that will

project into the present-day body of Christ, the impact of the December 31st, 2012 Kisumu visitation. While the need to purge the darkness of verses 1 and 2 can be well understood, the existence of Light that cleanses that darkness in the absence of the sun, may present some challenge. It can clearly be seen that there must have been two forms of Light in the beginning at creation. Only THE HOLY SPIRIT can now help the church to well understand this profound phenomenon. The overriding truth is that at Genesis 1:3 the sun, the moon, and the stars which are the principle providers of Light to the earth, had not yet been created. This becomes particularly even much more interesting because when the LORD commanded, 'Let there be Light,' a unique and largely hidden Light appeared with such an enormous power to cleanse the darkness that had otherwise menaced the face of the earth. And based on this platform, THE LORD decided to once and forever develop a singular standard for demarcating day and night. This Light that is being spoken about, and NOT of the sun, nor the moon appears to have come out of the darkness. So we see that out of the darkness GOD ALMIGHTY decided to bring this unique Light.

Decoding the Shekinah in Genesis 1:3

The Hebrew language categorizes items into two forms, one being masculine and the other feminine. For that matter, it is very common for one to hear the Hebrew people refer to an item as *he* or *she* depending on whether it is masculine or feminine. This nomenclature was derived way back from the ancient Hebrew, in order to help characterise and well define the characters in a discourse. In the original Hebrew then, the interpretation of when the LORD said, "Let there be Light", characterises that light as masculine and allocates *he* to it. However, because in the original Hebrew "Let there be Light" translates without 'there', so it become, "Let be Light". And owing to the masculinity of this Light called *Or* in Hebrew, the original Hebrew translation of "let there be Light" then becomes, "Let He be Light". And it is amazing because John 1:1-14 confirms that this unique light that came to chase away the darkness at Genesis 1:3 was actually a 'He' Light. This is what directly

alluded to the Light in Genesis 1:3 as being spiritual, and hence arising from the SHEKINAH GLORY OF THE LORD. And yet to even emphasize the uniqueness of the Genesis 1:3 Light that GOD used to clean out the darkness, we find that the Hebrew interpretation of the word 'darkness' as presented at creation, holds the key. In the original Hebrew, the Light that came in Genesis 1:3 is interpreted as *Or*, which essentially defines *lumination* or *enlightenment*. While the Light that was created at Genesis 1:16 is referred to us 'Meoroth' which designates in Hebrew a *luminous* body. However, darkness translates into 'Death Angel', because satan is the angel of death, then we can adduce that at this time, satan had already been cast away from heaven. Thereby implying that the LORD was essentially addressing a spiritual form of darkness that had consumed the earth in Genesis 1:1-2. It makes us understand better that even this particular Light which was used to purge off the spiritual darkness was indeed a unique spiritual Light. Most exciting though, is the fact that upon

the release of the unique non-solar Light of verse 3, the earth in an instant underwent a complete *re-fabrication*, *renovation* and total *transformation*. Such was the fundamental change that it became pleasing to GOD THE FATHER, to the extent that HE described the Light as *good* and hence set it *apart* from darkness. By the Hebrew interpretation, it then becomes, "He saw that the Light was good and set Him apart from darkness", It goes without saying that to GOD THE FATHER, the only thing that can be described as being good is *holiness*. In a nutshell then, we can celebrate the fact that right from the onset of creation, GOD THE FATHER already brought in *Righteousness* to overcome wickedness. And HE set *apart* that *righteousness* from wickedness. GOD ALMIGHTY was now saying that owing to the release of this unique Light of verse 3, the earth had significantly transformed from being engrossed in evil, to being a *holy* place of worship. And that is the reason why in John 8:12 the LORD Jesus HIMSELF Said that HE is the Light of this world.



When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (John 8:12).

It is this scripture that affirms the Genesis 1:3 *Light* as being Christ, and hence all those Christians who subscribe to that initial *Light*, they too become the *light* of the world (Matthew 5:14). However, to best understand this unique *Light* which was not from the sun, it is imperative that we examine the events of John 1.

"In the beginning was the Word, and the Word was with God, and the Word was God.² He was with God in the beginning.³ Through him all things were made; without him nothing was made that has been made.⁴ In him was life, and that life was the light of all mankind.⁵ The light shines in the darkness, and the darkness has not overcome it." (John 1:1-5).

The narrative in John 1:1-5 best explains the *strangeness* of this Genesis 1:3 *Light* that chased away the darkness from the face of the earth, and demarcated

day and night, including morning and evening. Particularly of interest is the clause that emphasizes the form of this *Light* in Genesis 1:3. When it says, "In Him was life and that life was the *Light* of all mankind", we can now see clearly that the *Light* that JEHOVAH GOD Spoke in Genesis 1:3 was as a matter of fact a living entity who wielded so much power as to be able to chase away the darkness that had marooned the earth. And that *Light* being the single entity that gave life to all mankind, then we can obviously see that this unique *Light* which did not come from the sun or moon, was indeed the *Life-giver* of men, CHRIST THE MESSIAH. And for that matter, when the LORD commanded *Light* in Genesis 1:3, it must have been that HE Spoke to mankind in parables. It is indeed CHRIST THE MESSIAH that HE released upon the face of the earth, in order to lay the solid foundation of the earth. And it greatly affirms that the SHEKINAH GLORY that JEHOVAH GOD unleashed upon the dark earth in Genesis 1:3, must have been the GLORY OF THE LORD that beholds THE KING OF GLORY,

CHRIST THE KING HIMSELF. The celebrated scripture in John chapter 1 verse 14 is the *cornerstone* biblical verse that vigorously testifies to this mighty *Light* of Genesis 1:3, as being the fearsome SHEKINAH GLORY that beholds CHRIST THE MESSIAH. And a much more powerful feature of this *Light* is that it embodied both the GRACE and the TRUTH.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth (John 1:14).

Could it then be that when GOD THE FATHER Spoke, "Let there be *Light*" in Genesis 1:3, that indeed it was the symbolism of the Calvary Cross that HE proclaimed upon the spiritual darkness that had consumed the earth? It is obvious that there was no worship prior to Genesis 1:3 and if worship was indeed installed on that day, then it must have been the blessed worship at the Calvary Cross that was foretold in that SHEKINAH GLORY which *blasted* the devil out of reign. It obviously implies that the



National Repentance. Uhuru Park, Nairobi - Feb 2013
When the nation of Kenya returned to the LORD in Repentance.



Finland Pastors' Conference/May 2013
The Man of GOD announced the coming of the Messiah, and told Finland to prepare the way of the LORD.

wickedness and absence of worship which had reigned over the earth in verses 1 and 2, had now been superseded and largely surpassed by *righteousness* and *worship*. That definitely indicates that in the beginning, when all confusion and darkness had claimed the earth, GOD ALMIGHTY commanded the release of HIS SHEKINAH GLORY in order that HE may cleanse the earth off sin, through the mighty *Light* of the world, CHRIST THE MESSIAH. CHRIST THE MESSIAH is assuredly the ANCIENT ONE even before Abraham came into being. OF INTEREST THEN, IS WHAT IS THE DIFFERENCE BETWEEN THE FIRST *LIGHT* IN GENESIS 1:3, AND THAT AFTER THE CREATION OF THE SUN, THE MOON AND THE STARS AT GENESIS 1:16. The intensity difference between the Genesis 1:3 *Light*, otherwise named *Or* in Hebrew, against the Genesis 1:16 sunlight, also known as *Meorath* in Hebrew, then becomes a focal point for unveiling the power of the authority of the GLORY OF THE SHEKINAH that visited the earth in the beginning at creation. The unveiling of this difference and the superiority of the Genesis 1:3 *Light*, against the light from the sun, is what holds the key to understanding the concealed authority of the *Persona* of CHRIST THE MESSIAH

released in the beginning by GOD THE FATHER, to flash out the darkness, to lay the foundation of the earth to save her from the regime of perpetual darkness/sin/wickedness. Isaiah the Prophet clearly outlined the significant difference that the *Light* of Genesis 1:3 which is the MIGHTY SHEKINAH GLORY OF THE LORD beheld against that of the sun. In Isaiah's vision, GOD ALMIGHTY opened his eyes and allowed him to know that the Mighty SHEKINAH GLORY that beheld CHRIST THE MESSIAH at creation at Genesis 1:3 was actually seven-fold the strength of the sun.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound (Isaiah 30:26)

Considering that mankind cannot, on a normal day, look directly into the sun, then one wonders how super-powerful CHRIST THE MESSIAH must indeed be. The truth of the matter is that we may never be able to perceive the enormity of HIS might against darkness/sin in this lifetime. In the same context, THE SHEKINAH GLORY that visited the present-day church at

Kisumu on that December 31st, 2012, in the Mighty CLOUD OF GOD, must have been purposed to bring this unique *Light* into the House of the LORD. This must have been intended in order to chase away the darkness that has of late reigned in the inner chambers of the sanctuary. It is this same *Light* though, shining with the intensity of seven *suns* put together, that Isaiah saw the Messiah coming with, not only on the day of rapture, but also to Jerusalem on the DAY OF THE LORD.

DECEMBER 31ST, 2012

WHEN THE CLOUD of GOD's SHEKINAH GLORY descended into the Kisumu meeting, key among the messages it brought, was the announcement that the *dispensation* has now changed. It right away from the onset became the definitive *affirmation* of the testimony, that the time upon the heavenly clock that GOD has kept very close to HIS heart, MUST HAVE changed. Nevertheless, in order to do justice to this unequalled visitation, and best *explore* any revelation regarding this dreadful PILLAR OF GOD'S CLOUD, it is absolutely imperative that the *stature* and *loftiness* which resides within this historic CLOUD, be first and foremost,



Top: Kisumu, December 31, 2012: And the Fearsome Cloud of The LORD's SHEKINAH GLORY descended into the meeting & Touched Down in waves as Prophet of GOD had foretold on November 21st, 2012.

Left: As the Cloud of the LORD's Shekinah Glory descended.

positively identified. Today, it's an open secret that the *joy* and the *radiance* discharged by this magnificent GLORY, can no longer be *concealed*, owing to the prominent position it takes up in the church. Ever since its appearance at that Mega Kisumu Revival Meeting, the hearts and minds of both the believers and the priesthood within the body of Christ world over, have been heavily challenged in *Light* of the current dispensation of the *grace*. Many thoughts have to date pondered and wondered what message this massive CLOUD OF GOD'S SHEKINAH GLORY might project in the context of the current countdown to the coming of the LORD. As we set out on a long expedition to tap into the message that this *titanic* visitation casts upon the body of Christ, there is however one thing that we can resolve right away from the onset. And that resolvable truth *towers* out as the fact that this *titanic* visitation by all means does administer to the church, a *binary* influence that is characterised by the following; on one hand, joy unspeakable in the House of the LORD, and on the other hand, a near-academic curiosity that demands to know what exactly the LORD is Saying to the church at this fearful hour. It is

significant to underscore right from the beginning, that such enormous visitations of GOD'S CLOUD, were more of an Old Testament phenomenon than they were a New Covenant characteristic. This is what establishes a heavy *demand* on the need to correctly place this encounter within the context of the dispensation of the *Grace*. In other words, how does it sit in this era, and where does it position in the critical countdown to the coming of the LORD.

Sing to GOD, sing in praise of his name, extol him WHO RIDES ON THE CLOUDS; rejoice before him—his name is the LORD (Psalms 68:4).

With these profound words, the implication *adducible* is that *power*, *exaltation*, *triumph* and *sovereignty*, indeed define the *loftiness* within this historic visitation of the CLOUD. Though quite established in the Old Covenant, and especially with regard to the ministry of Moses the Man of GOD, such a spiritual communication between *heaven* and *earth* was however previously unheard-of in the church. It is as though since pentecost, the church has greatly longed for a landmark visitation that would ultimately rebuke the darkness that has of late, beclouded her heavenly *heritage*.

For some time now, the body of Christ has largely been *groping* in darkness and languishing in a severe spiritual drought under what had now become commonly known as the *closed heavens*. This landmark visitation therefore appears to trumpet upon the body of Christ, that the old order has elapsed, and behold a *new order* dawns within the House of the LORD. It is a vivid proclamation that highlights the fact that the GOD of Heaven has now relented, and released HIS treasured dew, thereby affording the church a once in a lifetime opportunity to live her life under the open heaven.

SHEKINAH GLORY BRINGS BLISS

JEHOVAH'S SHEKINAH GLORY is defined as the visible manifestation of JEHOVAH GOD often presenting as a *cloud*, *light*, *fire* or a combination of them. It is essentially the Majestic Presence and manifestation of JEHOVAH in which HE descends from heaven to dwell among men. SHEKINAH is derived from a Hebrew word which literally means '*He caused to dwell*'. SHAKAN refers to *dwelling* or *tabernacle*, which hence implies that when the SHEKINAH GLORY OF JEHOVAH descends upon a place, then JEHOVAH HIMSELF appears in HIS

GLORY in the most divine visitation of the Presence JEHOVAH GOD THE FATHER. The Hebrew designation of KVOD ADONI which means the GLORY OF THE LORD, primarily describes the nature of GOD'S SHEKINAH in its presentation, as being the *brightness*, *brilliance* and *splendour* of the LORD's GLORY. The SHEKINAH GLORY OF THE LORD fundamentally designates the highest level of the *blessedness* of GOD ALMIGHTY manifested in a particular location, at a specific time. It is the *loftiest* state of *blessedness* that can ever be achieved under any circumstance. And owing to this, when the SHEKINAH GLORY OF THE LORD descends upon a particular location, that locality is normally referred to as being in a state of *bliss*. From time immemorial, the only known home of the SHEKINAH GLORY OF JEHOVAH has been heaven, the dwelling place of the CREATOR HIMSELF. It is however very important to mention here that when THE SHEKINAH

GLORY OF THE LORD descends upon a locality, that place is said to have experienced a *heavenly* visitation. In other words, the SHEKINAH GLORY OF THE LORD often brings a little taste of heaven, referred to as *bliss*, into the earthly place of its visitation. The state of *bliss* therefore that the SHEKINAH GLORY OF THE LORD bestows upon a place of its visit, is often assigned such heavenly terms as, being in *paradise*, *perfect and complete happiness*, a *state of delight and pleasure*, *harmony and blessedness*. This nomenclature appears to shift the otherwise conventional meaning of *blessedness* into a more heavenly, than earthly phenomenon. This sets in motion a revolution in the way the church has perceived the meaning of *blessedness*. Far from the earthly gains that have been habitually assigned to the meaning of *blessedness*, now we clearly see that *blessedness* is as a matter of fact, anchored into

the kingdom of GOD. It is no wonder when the bible defines the blessed, he exclusively and strictly refers only to those who have been invited into the wedding feast of the Lamb of GOD.

?Then the angel said to me, Write this down: Blessed, happy, to be envied, **are those who are summoned, invited, called, to the marriage supper of the Lamb. And he said to me further, These are the true words, the genuine and exact declarations of God.** (Rev 19:9; Amplified Bible).

Today's generation is toiled, weary and joyless, traversing the entire length and breadth of the earth, through narrow and wide streets, and from city gate to city gate, and from the eastern to the western extremities of this world, vainly seeking a resting place of perfect joy and complete happiness. Today's post-modern church

A clear Four Days before the Kisumu Revival Meeting, on December 26th, 2012, The Prophet of The LORD went live on Jesus is LORD Radio, and Proclaimed that when The LORD would bring Him into that End of Year Revival Meeting, The SHEKINAH GLORY OF THE LORD would descend right from Heaven in a Continuous Glorious Column that would directly Connect Heaven and the Earth, in an event that would mark the Sign & Wonder of this day and age. More Specifically in that Prophecy, The Man of GOD Said that the Column of GOD's Glory would connect Heaven and that Particular Kisumu Revival Meeting. Furthermore, The Man of GOD went on to say that the Stunning Column of The SHEKINAH GLORY from Heaven would not only descend into the Kisumu Meeting, BUT would Abode on Him! And sure enough, come December 31, 2012, that Foretold Mighty, Most Fearsome PILLAR OF THE LORD'S SHEKINAH GLORY appeared in the Meeting. And That Column of GOD'S GLORY Indeed formed a Direct and Continuous Connection between Heaven and The Glorious Kisumu Meeting. The GLORY Stood on the Altar of The LORD. This Shocking photo of GOD'S Visible Presence was taken by the Bar Attendant of The Kisumu Great Lakes Hotel, while standing at The Rooftop bar. And owing to what he saw, that Bar Attendant RECEIVED THE LORD JESUS AS PERSONAL SAVIOUR. Glory to GOD!



<http://www.youtube.com/watch?v=RV3MsWVCbCY>

has done this by exploring the world of homosexuality, eastern religions, yoga, idol worship, immorality, financial wealth, vacations, etc., but arrived at none. It is this *miserable* and *depraved* condition of today's generation that the LORD promised to come and heal when HE Spoke about the visitation of the latter GLORY. It caused Isaiah the Prophet to highlight the *bliss* and highest state of *spiritual joy* that would throb in the church, when the LORD showed him a vision of what the Latter GLORY would behold.

¹⁹ But your dead will live, Lord; their bodies will rise— let those who dwell in the dust wake up and shout for joy—your dew is like the dew of the morning; the earth will give birth to her dead.
²⁰ Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by. (Isaiah 26:19-20).

If this is the kind of *blessedness* and *joy* that the SHEKINAH GLORY OF THE LORD brings, then we can now comfortably

say that in that December 31st 2012 visitation, the LORD intended to bring a state of *bliss* into today's miserable and desolate church. The 'shout for joy' that Isaiah hears heaven proclaim upon the body of Christ, is essentially the *revival* that the SHEKINAH GLORY of this visitation was intended to unleash into the church of Christ. The SHEKINAH GLORY that came at *Genesis 1:3* was hence essentially meant to bring *righteousness* in order to chase away wickedness that had manifested as *spiritual darkness*. GOD then used that *righteousness* as the standard for demarcating the difference between *Light* and darkness. In that way, day was separated from night and morning and evening used as the markers for that *separation*. *Light* disappears as evening begins, and darkness begins as morning begins. This SHEKINAH GLORY thus brought the message of *separation*, that today governs the christian lifestyle in which all those believers who subscribe to the *light* must equally observe a life of *separation* from the deeds of darkness. This means that the law that requires every born again believer to *separate* from sin was essentially inaugurated at *Genesis 1:3* by the power of the

SHEKINAH GLORY OF JEHOVAH that flashed out the darkness. It is important to remember that those who subscribe to this original *Light* must never walk in darkness. So it is with the glory that came down from heaven into the December 31st, 2012 Kisumu Revival. That SHEKINAH GLORY at Kisumu came down to flash out the darkness that had entrenched itself within the inner chambers of the house of the LORD, and to establish *righteousness* in the church. That is the revelation of the message of THE SHEKINAH GLORY that descended from heaven on December 31st, 2012. That GLORY is today announcing that behold the dispensation of *light* is here. And that the day of *rapture* is near. No wonder in that mighty vision when the LORD wrote a note and presented it to me, HE wrote Melchizedek's Day Is Known as the *Day of Light*.

When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (John 8:12).



MUNICH, GERMANY CONFERENCE 2013

The November 21st, 2012 Stunning Prophecy

IT MUST BE SAID that the *momentous* buildup to that *ultimate* December 31st, 2012 fearful visitation of the CLOUD OF GOD, did not come without a major prophecy *pronouncement*. That astounding prophecy of this historic SHEKINAH GLORY OF JEHOVAH, has today become an *exhaustless* theme whose discourse has saturated the ends of the earth. It constitutes the unveiling of the depths of heavenly riches, in both the *wisdom* and *knowledge* of GOD, presented to humanity. Looking back at how that unusual prophecy was relayed, today's church is left with no choice but to *marvel* at the spectacular *heavenly companionship* that the LORD unveiled to her on that December 31st. It gets even much more *puzzling* to note that this *towering* Majesty of JEHOVAH was prophesied way back, more than a month in advance, and indeed came to pass with a stunning accuracy. Right from its appearance on that December 31st, *human pride*, *prosperity*, and *post-modernism*, all stand seriously rebuked in the Presence of this awesome PILLAR OF GOD'S CLOUD. By biblical measure, this *kick-starts* the beginning of a stern prophetic season that has now began to roll out in the zero *countdown* to the coming of the Messiah. All can now clearly see that this rolls out a dispensation of *zero-tolerance* to *rampant* apostasy in the church! In the event that today's pastors will fail to adhere to the message embodied within this visitation, the LORD may not stand a continued spell of *spiritual setbacks*, owing to how fast time is diminishing towards the *fateful day of rapture*. In the days of old, the appearance of this particular CLOUD in the midst of HIS people, right away demarcated a *spiritual red-line* beyond which GOD ALMIGHTY would acted in the most *wrathsome* form ever. In such circumstances, JEHOVAH has often opted to shepherding HIS people,

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by HIMSELF, by raising servants who are completely faithful to HIM. And since the same CLOUD OF HIS GLORY has now made a prominent appearance into the church, it can only imply then, that in the event of a continued *lawlessness* as has been the trend in the church, JEHOVAH HIMSELF may be compelled to shepherd HIS sheep towards the *kingdom of Heaven*. Such an overthrow by the LORD has once been witnessed during the time of Eli the Priest. This stern warning by the LORD is further reinforced by the proximity within which we have drawn closer to the *rapture* of the church. This is what places a heavy burden on the present-day church to well understand the significance of this CLOUD that visited the Mighty Kisumu Revival Meeting, in broad daylight. To make the point clearer, the LORD even allowed the congregation to capture the GLORY OF HIS PRESENCE in their cameras.

THE PROPHECY THAT CALLED GOD DOWN FROM HIS HEAVENLY THRONE

It was in the midst of the night of November 21st, 2012 when GOD ALMIGHTY Spoke with me in a mighty vision, about a major occurrence that was about to take place on the earth. Considering the *magnitude* of that *conversation*, I was immediately awakened to its *urgency*. And owing to the seriousness of this conversation, I for a moment staggered upon waking up as I contemplated what this may mean towards the coming of the Messiah. Key among the things that stood out, was the challenge that had all of a sudden present before me, as I needed to awaken the entire globe to the fact that a monumental visitation was about to take place. In my communication to the nations, I would have to make sure that the connection between this once in a lifetime visitation, and the coming of the

Messiah, is well laid before humanity. Furthermore, I became well aware that relaying such an enormous prophecy that has not happened since the time of Moses, would constitute a challenge of sorts. This is especially because today's generation is largely post-modern and has since lost belief in the deeper matter of GOD. When the moment came for this prophecy to be relayed, I went live on Jesus is Lord radio and spoke about this very amazing *visitation* concerning what was about to befall the face of the earth. In the first segment of that

prophecy, I largely dwelt on the biblical significance of this magnitude. With great assertion, I severally re-emphasized the time frame of this visitation that would act as the game-changer in the church. In that proclamation, I however had to come out very clearly and classify this upcoming encounter as one that had not been unveiled to humanity in a very long time. I further went on to describe that the fulfilment of this titanic prophecy would begin with the stunning opening of heaven over the Kisumu revival meeting. And to bring the point

home, I enlightened the global listenership of Jesus is Lord radio, that upon that miraculous opening of heaven, the magnificent CLOUD OF GOD'S SHEKINAH GLORY would come out of the gates of heaven and descend right into the mega Kisumu Revival meeting. In this way, this prophecy in itself had a purifying impact upon the deceptive church of this age. This is because I was able to pin point with stunning accuracy, not only *WHEN* that CLOUD OF GOD'S SHEKINAH would come, but also which *exact location* it would visit.

Hidden Details

MOST IMPORTANTLY, I divulged that when THE LORD visits in HIS SHEKINAH GLORY, the CLOUD of HIS Presence would come in several *waves* like a funnel of tornado. However, what I did not reveal was the manner in which THE LORD had Spoken with me in the finer details. In that vision, the LORD took me into the Kisumu Revival Meeting in advance. On that November 21, 2012, I had already seen what would transpire in the December 31, 2012. In the vision, as the LORD took me into the stadium of the meeting, I saw myself standing at the altar, and then all of a sudden heaven opened and I saw the shocking GLORY OF THE LORD

come out. The GLORY I saw come out, left heaven and descended straight towards the stadium and into the Kisumu Revival Meeting. As I continued standing at the altar, I realized that the GLORY that had descended from heaven was in the form of a thick CLOUD of the Presence of GOD THE FATHER HIMSELF. However, things developed so fast that all of a sudden I noticed that the CLOUD OF HIS GLORY had arrived right in front of the Altar where I was standing. That is when the most shocking occurrence took place in that vision. As I was standing there at the altar of the LORD, I all of a sudden saw the thick CLOUD OF GOD'S SHEKINAH GLORY moving rapidly towards me and I realized

HE was headed directly to cover me. And owing to the shock of it, I immediately tried to duck by lowering my head so fast, that the thick CLOUD OF THE FATHER'S PRESENCE may not cover me. But I could not outdo THE LORD the Creator, as the CLOUD OF HIS SHEKINAH GLORY totally covered me and physically swept over me in waves that were very heavy. What is most stunning, is that when the THICK HEAVY CLOUD OF JEHOVAH'S SHEKINAH GLORY swept me, I felt tremendously overpowered and shocked to the extent that I gave up to the Glory that formed a funnel like a tornado around me.

Right: The Exact Moment at which the Prophet Of The LORD entered into the Kisumu Revival Meeting and Decreed, "I See The Glory Coming Here. Heaven Is Open Here Today, And I Have Seen The Cloud Of HIS Glory Visit Here In Waves..."

AT THAT EXACT TIME, The Man Of GOD Pointed Exactly in the direction from which the Glory would Befall the Meeting. And Sure Enough, The Mighty Cloud of The LORD's Shekinah Glory Befell between the trees (encircled) that His Prophetic Finger Pointed at! And just as He Pronounced that the Glory would come in Waves, so did it appear in Mighty Waves.



And between the trees He Pointed and in that direction, saying, "I have seen the Glory of The LORD coming down here.", THIS HE DID IMMEDIATELY HE WALKED INTO THE STADIUM.

With the prophecy already proclaimed, the *attentive* church recognized that a monumental visitation now stood right ahead of the nations, and that it was just a matter of days before such a great unfolding would be manifest. What I raised *supreme*, was that when the December 31st, 2012 meeting begins, and the LORD brings me into the stadium, **HEAVEN WOULD OPEN**, and immediately that happens, a stunning healing anointing would hit the meeting, both within and without the stadium. And I categorically enumerated some of the shocking healings that would befall at that instant. Chief among the miracles, are the cripples that I said would get up and walk for the first time, the blind eyes that would open, the lame legs that would be stretched and strengthened, the paralytic that would get up and walk, tumours that would dissolve, cancers that would dry up in the blood, chronic wounds that would instantly dry, bleeding diseases that would stop, mental illness that would be healed, etc., etc., etc. And then after saying this, I declared that ultimately the stunning **SHEKINAH GLORY** of JEHOVAH

that would descend from heaven, *like in the days of old*, right into the revival meeting. In underscoring all this, I went on to say that when all these things came to pass in that meeting, it would mark a historic event of our lifetime. And the tremendous CLOUD OF GOD ALMIGHTY would visit mankind once more, like it did in the days of Moses, the Man of GOD.

CHURCH PREPARES

Upon hearing these pronouncements, the church of Christ in Kenya began to understand that this was going to be a visitation like none other. They hence recognized that there was need for a special grace to appear before that most revered CLOUD OF JEHOVAH. Even today's *obstinate* post-modern believer was shaken as it put their faith to the test, and indeed stretched their belief to the limit. Because there have not been any documented records of the kind of visitation that I was describing, in the New Testament church, the modern

believer did not know where to place this prophecy. Without relenting, I continued to mention that the SHEKINAH GLORY OF THE LORD would be the irrevocable *emblem* of GOD'S Personal Presence in that mighty Kisumu meeting. Having listened very carefully to these utterances, the church of Christ in Kenya right away began to ponder on how to prepare for this unequalled visitation. Many church leaders asked themselves as to what the unfolding of such a historic occurrence would mean to the body of Christ, in this dispensation. The mere thought that GOD THE FATHER would now have to visit the revival meeting HIMSELF, sent many believers in fear. All knew it too well that for The LORD to *forgo* His HEAVENLY THRONE and come down to earth in this day and age, can only be for the express purpose of creating a greater awakening at this hour. This is what cused the bishops' council to approach me and ask on how they needed to prepare the church, in order that she may appear at this visitation. Following that consultation, they all realized that whatever preparation they needed

to put in place, had to be an ultimate preparation. The *power* and authority of the words of the LORD have never ceased to amaze me and shake me! As a result of this prophecy, a massive wave of revival struck the land. Millions of people in the land of Kenya went into a massive wave of *repentance* thereby causing a new high for the *repentance* revival. This also birthed out a massive wave of baptisms as people gathered to be baptized in their thousands across different regions. The revival was already here even before the prophecies were fulfilled. And it was awesome sight to behold, to witness an entire nation preparing to encounter JEHOVAH their GOD. Deep down in their minds, many theologians must have wondered how such a significant *milestone* event of the Old Testament, would play out within this *sophisticated* dispensation of the grace. In a snapshot, this prophecy amounted to literally calling JEHOVAH GOD THE FATHER HIMSELF from HIS Throne in heaven, to come down in to a revival meeting on a particular day. Now, that was totally *unprecievable*. The prophecy also actually called on GOD THE FATHER not only to visit the meeting but also to stand in a DREADFUL PILLAR OF CLOUD right before HIS Mighty Altar. This is what particularly *set off* alarm bells in the minds of all that tuned in to listen to this

November 21st prophecy. Nonetheless, it also created a sense of curiosity as millions of people longed to attend that meeting just to see for themselves.

PROPHECY CONCERNING THE PILLAR OF GLORY

AS THOUGH the November 21st, prophecy was not sufficient enough to *alarm* the body of Christ, then came the second and most baffling prophecy of December 26, 2012. A clear Four Days before the Kisumu Revival Meeting, on that December 26th, 2012 night, the LORD Spoke with me in yet another monumental conversation regarding the December 31st visitation. In that vision the LORD again took me into Kisumu meeting that was upcoming and showed me the events that would unfold there. In that vision, I saw myself ministering at the Altar of the LORD. And as I ministered, all of a sudden, I saw heaven open and a different kind of the GLORY OF THE LORD descended down from heaven and came right straight into the Kisumu Meeting. The GLORY I saw in that second vision, was now different from the thick CLOUD I had seen on the November 21st. In this case, the GLORY constituted and TALL WHITE GLORIOUS PILLAR OF THE SHEKINAH GLORY OF JEHOVAH that came straight

from the entrance to heaven that was open, right onto the mighty Altar of the LORD. That WHITE GLORIOUS PILLAR OF THE SHEKINAH totally covered me at the Altar of JEHOVAH. After that I woke up and realized that the LORD JEHOVAH had again Spoken about the extreme gravity of the December 31, Kisumu Meeting.

PROPHECY FULFILLED

COME December 31st, 2012, the nations of the earth were treated to an unmatched shock, when the prophecy of the CLOUD OF THE SHEKINAH OF GOD THE FATHER began to fulfil. As the LORD brought me into the stadium, all of a sudden, a funnel of the glorious CLOUD OF JEHOVAH'S SHEKINAH began to descend from very very far up the sky. And what became particularly most shocking is the fact that GOD allowed the congregation to capture the CLOUD OF THE SHEKINAH GLORY OF HIS PRESENCE using their cameras. All of a sudden, that funnel of CLOUD appeared into the meeting. At the same time, the WHITE PILLAR of the Column of the LORD's GLORY taht came directly upon the altar was also recorded by the cameras. This was the most shocking hour that the church has beheld in a very very long time.



NATIONAL REPENTANCE / UHURU PARK NAIROBI - FEB 24, 2013
A section of the great multitude that gathered to return to the LORD

Tending The SHEEP OF JETHRO



PREFACE

IN THIS CONVERSATION, the message with which the CLOUD OF THE LORD'S SHEKINAH GLORY comes, is intended to make humanity realize that events are moving much faster in the heavenly Kingdom of GOD. Being the main object of this conversation, the church of Christ is equally expected to follow suit and simulate her spiritual calendar in *tandem* with this rapid development in heaven. And because this discussion is faithfully relayed in greater depth as the LORD has spoken, it hence has an enormous potential to birth out the beginning of a deeper inner spiritual revival within the body of Christ. This is what accords this message a serious bearing on the eternity of the nations.

The Birth Of Moses

IN ORDER TO *honourably* interpret the message of the LORD embodied within the December 31st CLOUD of HIS GLORY, it is extremely important to revisit those moments in biblical history, when this particular CLOUD descended upon the face of the earth. Among the *revered* prophets of the bible, Moses the Man of GOD, stands out very high, as the one who had some very astonishing encounters with this CLOUD of JEHOVAH. Right from the beginning, the life of Moses in itself spoke much about the very *mission* that the LORD would later *bestow* upon his *life*. It can vividly be remembered that Moses was born at

a time when the house of Jacob was going through a severe distress. The Egyptian Pharaoh had handed down a cruel *decree*, requiring that midwives carry out a genocide by murdering all male Hebrew babies right at birth. The amount of *distress* that a scenario of this nature unleashed into the Hebrew community, is totally unimaginable! It is indeed not possible to imagine how a mother can carry a baby for nine months, and then watch the baby killed right at birth! Nevertheless, Moses was anyhow born under such *dire* circumstances, in a manner that greatly *bespoke* of his life's mission. It is this *cruelty* that Moses met right at birth and how the LORD JEHOVAH was able to *rescue* him around that grim danger, that greatly speaks volumes on his life's journey. To the extent that his own mother who had carried him for a whole nine months, and gone through the full nine yards of the labour pains, that she could now cover a basket with tar, and lay him in it, and even go further to release him in the fast-flowing River Nile; then indeed the life of Moses in itself defines a miraculous rescue of JEHOVAH GOD. No wonder, upon miraculously bumping on him and raising him at the palace, Pharaoh's daughter had no choice but to name him Moses, which in Egyptian means, RESCUED FROM THE WATER.

Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave

Then we your people, the sheep of your pasture, will praise you forever; from generation to generation we will proclaim your praise. Psalms 73:13

birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him. ⁵ Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said. ⁷ Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?" ⁸ "Yes, go," she answered. So the girl went and got the baby's mother. ⁹ Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him. ¹⁰ When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water." (Exodus 2:1-10).

It is based on this platform of GOD's miraculous rescue, that the ministry of Moses, the Man of GOD was launched. However, in this calling, The LORD would then require that Moses too become an instrument of HIS miraculous rescue of the Israelites from Egypt. Nonetheless, in that lofty to rescue Israel from the claws of the Egyptian slave masters, his encounter with the CLOUD OF GOD'S SHEKINAH GLORY became the core iconical theme of his mighty ministry. And because the CLOUD OF GOD'S GLORY became the central theme of his calling, then embedded therein, is the important message that this Majestic CLOUD equally brings into today's church. This narrative of the life of Moses at birth and the gallant *rescue* plan that JEHOVAH put in place to salvage him, is what shed some light on Moses the person, and the character that his *person* would take on. It was like the *seasoning* and *moulding* process of the LORD through which Moses had to be processed in order that he may shed his feeble life

and take on a more tough character of a *deliverer*. The bottom-line of all this is that, Moses became part and parcel of GOD's Masterplan for the shocking *rescue* of the Hebrew nation from the claws of an abusive *slavery*. It is within this grand *rescue* Masterplan of GOD, that we must *heavily borrow*, in order to well understand the message that was placed before the church on that December 31st, when the CLOUD OF GOD'S SHEKINAH GLORY descended down right from HIS throne in heaven, into the Kisumu Revival Meeting. This CLOUD OF THE LORD'S SHEKINAH GLORY appeared like a funnel that came all the way from heaven and slowly but steadily approached the meeting until it touched that sacred assembly.

THE CALLING

AND IN HIS encounter with this cloud, Moses the Man of GOD lends a lot to the present day church, especially now that she too has encountered this enormous

fearsome funnel of THE LORD'S CLOUD. There is for sure a lot that the present-day church can learn from the manner in which the LORD appeared to Moses in this CLOUD, and the reverence with which Moses executed every single instruction that arose from those divine visitations. Having been himself rescued from eminent death by JEHOVAH THE GOD OF Jacob, there was no way Moses was going to put up with the *underhand dealings* of the Egyptians, and their blatant *abusiveness* towards the children of Israel. This uncompromising stance on the part of Moses, is what drew him into a very bitter *conflict* and scuffle with the Egyptians, to the extent that he at one point chose to take a reprieve away from that wickedness. And it was during such a time away, that Moses decided to go shepherd the sheep of Jethro, his father-in-law. It appears that in JEHOVAH's calendar for the life of Moses, time had now come for the CREATOR to confront HIS Servant and call him into a *sacred* service. The manifestation of this *calling* is

what presented a very dramatic picture of that mighty *calling* upon the life of Moses. In his nature, one can easily pick out that Moses was a very *dedicated* and *devout* individual whose total attention always rested upon the task at hand. So one can imagine that when, the *shepherding* of Jethro's sheep presented as a career opening for him, Moses must have done it with utmost *dedication* and given it the total *commitment* of his life. At that juncture, all pointed at the fact that Moses must have ultimately resigned to *shepherding* as his lifelong career and treasured source of livelihood. However, it was while he was still caught up and totally consumed within the ranks of shepherdhood, that the LORD began to encounter him. At this point in time, Moses had not yet understood that by shepherding the sheep of Jethro, the LORD was in actual sense training and preparing him for the *shepherding* of HIS own sheep Israel. The feeding of Jethro's was by no means a simple task, as it required the diligent sharpening of his pastoral skills. And for Jethro to have assigned Moses the task of shepherding his sheep, it then became the true *litmus* test that Jethro had laid before Moses, in order to really assess his pastoral skills. This was the silent message only known to the two, Jethro and Moses, because at that time Jethro as a father-in-law was gauging whether Moses was worthy

enough to be a husband to his *daughter*. Nevertheless, it was one day as Moses was *carefully shepherding* the sheep of Jethro, that he suddenly, from nowhere, saw a *bush* that was *burning* within the vicinity of his pastures. Be it as it may, he quickly realized that there was something totally *strange* about this *burning bush*. What particularly caught the attention of Moses is that in as much as there were tongues of raging flames upon the *burning bush*, the bush in itself did not seem to be burning. To put it in other way, the bush was simply not catching fire even as the flames vigorously raged on.

THE BURNING BUSH

TO BEST UNDERSTAND the message that is intended for the church as a result of this humongous December 31st visitation of SHEKINAH GLORY, it is absolutely significant to highlight the encounter Moses had with this very CLOUD in the wilderness. When all had seemed normal, as Moses went about his routine of tending the sheep of Jethro on that landmark day, then suddenly came this *life-transforming* encounter with the CREATOR. He saw the *bizarre* scenario of a *burning bush* in which the flames did not consume the bush. And upon realizing this *anomaly* that was unfolding right before his eyes, Moses became curious enough to go find out what

this weird development was all about. Within the shepherding communities, everytime a strange occurrence shows up in the grazing grounds, the first natural instinct of a good shepherd is normally to first secure the *protection* and *safety* the flock. This is the *impulse* that must have *compelled* Moses to want to know who exactly had set up that bushfire. And of course, central in his mind was what implications this *burning bush* would bare upon, not only the pastures for his beloved sheep, but most importantly their consequent *safety*. However, it was this advance that Moses made towards the *burning bush* that *sparked off* the most serious conversation ever, and set in motion the mightiest encounter that ever occurred between man and GOD. In all this however, it is most important to note that it was not until Moses made the first step, and set out to go investigate that strange *bushfire*, that the LORD JEHOVAH finally *called* him in an astounding landmark *calling*.

When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am." (Exodus 3:4).

This Voice of JEHOVAH *calling* man from the *burning bush* became biblically established as the classic *calling* of The Prophet Of The LORD. And by Moses



LUANDA, ANGOLA NATIONAL CONFERENCE

THE CLOUD OF THE LORD'S GLORY DESCENDS



When the CLOUD OF THE LORD'S SHEKINAH GLORY descended at Kapkatet Revival Meeting on June 4th, 2006



responding, "Here I am" it also scored yet another milestone as it coined the classic response of YES to the calling of the LORD, when JEHOVAH Calls HIS Prophet. Of particular interest to the church though, are the events that unfolded after the LORD Called Moses from HIS GLORY. The astounding message that the December 31st visitation of the CLOUD conveys to the present-day church therefore, will have to come from none other than that monumental encounter that Moses had with GOD ALMIGHTY in the wilderness. It is an encounter that practically laid the foundation stone of worship, not only among the Israelites, but also in the church of Christ. And it is this that undeniably reset the clock of man's relationship with GOD ALMIGHTY. It must be remembered that nothing happened until Moses responded, "Here I am," to the Voice of JEHOVAH. It was upon that positive response, that the LORD began to engage with Moses regarding worship. And in that conversation, the first and most important instruction that JEHOVAH directly relayed on worship, was reverence. Very much aware that it is reverence that breeds *humility* and *submissiveness*, then the LORD decided to say the following:

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." (Exodus 3:5).

This principally marked the first



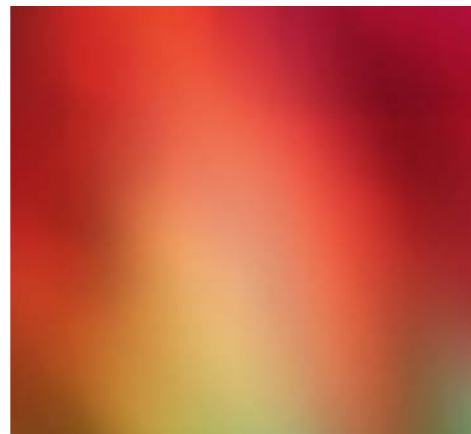
consecration of worship because the LORD raised the place of HIS GLORY as a very holy ground, that needed a certain acceptable spiritual protocol to access. The restraint that the LORD put in place for Moses not to draw any closer, is what later would turn out to be a very important aspect that underscores the reverence with which JEHOVAH expects us to approach HIM. And the *removal of sandals* in HIS divine Presence signifies the *humility* and *submissiveness* with which the LORD expects mankind to approach HIM. Moreover, considering that the same GOD ALMIGHTY is the One who had created the total area in which Moses was grazing, including the spot upon which there was a *burning bush*. It then goes without saying that JEHOVAH had employed the same wisdom that HE relayed at creation, when he created al the seven days at equal, only to turn around and chose only one, the seventh day, as being set apart and holy.

Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." (Exodus 3:5).

been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done (Genesis 2:3).

We see very clearly that it was at the LORD's discretion to chose whichever day he pleases and declare it a *holy* day.



The Cloud of God's Glory & Sacred Anointing Oil



Introduction

The calling of Moses the Man of GOD, was one that had a profound bearing upon the revival of worship, not only in the House of Jacob, but also for the church. Coming from a Levitical background, Moses well comprehended the significance of worship would play in bridging the communication channels between GOD and Israel. In that inauguration of worship, the LORD greatly emphasized on the need for the priesthood to achieve favour with HIM. This is what permitted the high priests to appear before the Presence of the LORD while offering the daily sacrifice. Upon sacrificing the SHEKINAH GLORY OF THE LORD HIMSELF, always appeared on the Mercy Seat of the Ark of the Testimony. The failure to prepare well for appearing before JEHOVAH often resulted into fatal consequences. However, in order to achieve the required favour, the LORD had to introduce Moses to HIS *sacred anointing*. The anointing was then intended to prepare the priesthood and the place of sacrifice for GOD's visitation and approval. This is what caused the LORD to set in motion a divine protocol that had

to be adhered to in order to achieve the favour that priests required for service. In its most initial stages, the LORD asked Moses to call Aaron into the office of the high priest, that Aaron would serve at the holy altar. At the centre of that calling of Aaron, JEHOVAH highlighted the significance of HIS anointing upon the priesthood. And that led the LORD to ask Moses to prepare the *sacred anointing* oil.

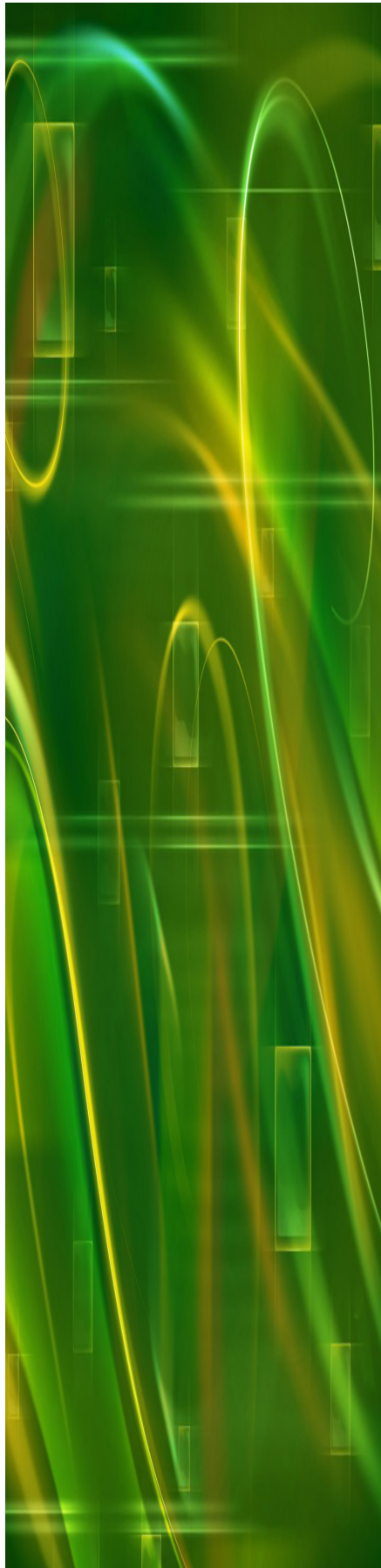
Sacred Anointing Oil & The Shekinah Glory

Preparation of the *sacred anointing* oil required a strict adherence to the instruction of the LORD GOD. And in that oracle, the LORD required that Moses take certain specific fine spices, and the finest of olive oil, in order to formulate the *sacred anointing* oil of JEHOVAH. In that protocol for preparing the sacred anointing oil, the LORD employed a standard measure that was based on the sanctuary. And that is the reason the sanctuary shekel

became the unit of measure upon which the quantities of the various components would be weighed.

The Sacred Anointing Oil

²² Then the Lord said to Moses, ²³ "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant calamus, ²⁴ 500 shekels of cassia—all according to the sanctuary shekel—and a hin[c] of olive oil. ²⁵ Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil. ²⁶ Then use it to anoint the tent of meeting, the ark of the covenant law, ²⁷ the table and all its articles, the lampstand and its accessories, the altar of incense, ²⁸ the altar of burnt offering and all its utensils, and the basin with its stand. ²⁹ You shall consecrate them so they will be most holy, and whatever touches them will be holy. ³⁰ "Anoint Aaron and his sons and consecrate them so they may serve me as priests (Exodus 30:22-30).



It is the procedure that was ordained for the preparation of the *sacred anointing oil*, that reveals much about the intended target of that anointing upon the priest. Moses was required to take specific quantities of the fine spices eg. 500 shekels worth of *liquid myrrh*, 250 shekels worth of *fragrant cinnamon*, 250 shekels worth of *fragrant calamus*, 500 shekels worth of *cassia*, all according to the sanctuary shekel, and a hin of *olive oil*. It is incredible that each and every component that had to be used involved the significant process of *CRUSHING*. To produce *liquid myrrh*, Moses had to take sections of the bark of the *myrrh* tree, and totally *CRUSH* it to the extent that it begins to slowly exude small droplets of the *liquid myrrh*. During this time, it was common practice for the people to extract *liquid myrrh* and use it clean wounds owing to its antibacterial properties. It is this pharmaceutical value, that made *liquid myrrh* a precious product in that society. In order to produce fragrant *cinnamon*, again Moses had to engage in the process of *CRUSHING* sections of the *cinnamon* tree to achieve the finest *cinnamon* powder. This is the same *cinnamon* powder that today is used to spice up *cinnamon* tea, coffee, rolls, cakes, donuts, etc., etc. Today, one can also order for *cinnamon* spiced fish or beef in a restaurant. The purpose of incorporating *cinnamon* into our food recipes, as a special spice, is because *cinnamon* has this unique ability to transform the aroma of anything which it is added, into the *PLEASANT FRAGRANT* of *cinnamon*. For Moses, the finest *cinnamon* powder was then easier to dissolve into the *sacred anointing mix*. *Cassia* also had to be *CRUSHED* in order to blend into the *sacred anointing mix*. *Calamus* on the other hand, is a plant that grows in water and swamps as its preferred niche. The majority of plants that grow in water bodies tend to spread their leaves on the surface of the water, and achieve a horizontal growth as their stems spread along the direction of the current. However, what is particularly most fascinating about *fragrant cane*, is that, in as much as it inhabits water, it

grows vertically above the water, thereby defying the water current. It does not obey the command of the water current. It is this defiance of the norms within its niche, that attracts a significant level of attention to it. Therefore, for fragrant *cane (calamus)* to be employed in the *sacred anointing mix*, one has to first get into the water, find it standing vertically, and break it. This is followed by another process of further breaking the stems of the *calamus* plant into much smaller pieces. The pieces are then subjected to a severe pounding until they are really fine and ready to be *CRUSHED*. It is this *CRUSHING* process that eventually grinds the fragrant *cane* and renders it blendable with the other components of the *sacred anointing oil*.



During the preparation of the *sacred anointing oil*, it is critical to note that there is a common and an *indispensible* process of *CRUSHING*, that must accompany the formulation of each component in the mix. And key among the things *JEHOVAH* commanded, is the prominent presence of a large percentage of *fragrant spices* i.e., *fragrant cinnamon*, *fragrant calamus*, and *fragrant cassia*. All these *fragrant* portions of the mix were indeed intended to faithfully impart a sweet and pleasant combination of *fragrances* upon the *sacred anointing oil*. It is the *fidelity* with which the fragrant components delivered their fragrances into the sacred mix that brought not only an appealing, but also pleasing aroma to the *annointee*. Incredibly, the weather in that region of the world tends to be very warm to the extent that people sweat much. The candidate for anointee often came into the anointing room with a reek and stench of sweat from the world. And it was upon their anointing that they now emerged with a sweet smelling fragrance of aroma that was pleasant and highly pleasing to anybody that they encountered. This is how the *fragrant* portions of the *sacred anointing*



VENEZUELA HEALING SERVICE / CRIPPLED BABY WALKS



oil were intended to spice up the lives of the anointees. However, these spices were not ready to release their *sweet fragrances* except after a *mandatory* process of *CRUSHING*. Moses the Man of *GOD* went about his *GOD* ordained duty of preparing the *sacred anointing oil* with all the due diligence. This was mainly because the *LORD* commanded that the processing of that sacred anointing oil would have to be done in a perfectionist manner that befitting the practice of a *chemist, perfumer or pharmacist*. At the end of the entire process, he indeed achieved the ultimate product, the sacred anointing oil of the *LORD*. And the *LORD* commanded that nobody on earth should ever dare to produce anything close to it, or bearing the slightest semblance or similarity or anything thereto, lest the *LORD HIMSELF* slash them and smite them in equal measure according to their act. Moses then sanctified the tent of

meeting, and consecrated its articles of worship, then finally anointed Aaron into the office of the priest. And from that day on, Aaron emerged with uncommon favour before the *LORD*, a favour that allowed him to offer sacrifice before The *CREATOR*.

Prophecy of the Latter Glory

While Moses was busy accomplishing this enormous task, little did he know that he was in essence speaking one of the most humongous prophecies in the bible. In all its nature and practice, the process of preparing the *sacred anointing oil* of the *LORD*, principally *FORETOLD* of every undertaking that the coming of the precious Holy Spirit of *GOD*, would

achieve in the life of the church, upon *HIS* advent. The process that Moses engaged in, while preparing this *sacred anointing oil*, literally *bespoke* every blessing that the Holy Spirit would bear onto the lives of the *anointees*, when that dispensation realizes. Moreover, for those who have cut out their *forte*, as *scholars of revivalism*, this could yet present another challenge into their academic pursuit. It is because at this juncture when Moses received the instruction to prepare the *sacred anointing oil*, one can easily say that, it too becomes yet another moment when the dispensation of grace, was *unveiled*. In his practice of preparing the *sacred anointing oil*, Moses fundamentally prophesied on the coming of the *Latter Anointing* into the church of Christ. In this endeavour to

inaugurate worship, Moses was practically saying, that when the *Latter Anointing* of the Holy Spirit would be released into the endtime church of Christ, HE would bring with HIMSELF the following most important spiritual ingredient:

i) In his act, Moses was essentially saying, that when the CLOUD OF GOD'S SHEKINAH GLORY would visit the church in these last days, that visitation of the Holy Spirit would bring with HIMSELF, the *CRUSHING* component of the process of preparation of the *sacred anointing oil*. Furthermore, in his actions, he projected that when the *LATTER GLORY* would appear, just as did the *sacred anointing oil* first *CRUSH* Aaron before he could even appear unto the LORD, so would the *LATTER GLORY* first have to *CRUSH* the church, before she can even ever dream of appearing before YAHWEH. And considering the condition and shape of the church today, one can easily say that she passes for a prime candidate for that *CRUSHING*. Even when the Holy Spirit brought the LORD Jesus, this is the way that the Christ led the church into. We

are well aware of when Christ Jesus the Messiah was baptized in the Jordan River, and the events that proceeded thereafter.

'Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.² After fasting forty days and forty nights, he was hungry.³ The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"⁵ Then the devil took him to the holy city and had him stand on the highest point of the temple.⁶ "If you are the Son of God," he said, "throw yourself down. For it is written: 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'"⁷ Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"⁸ Again, the devil took him to a very high mountain and showed him all the

kingdoms of the world and their splendor.⁹ "All this I will give you," he said, "if you will bow down and worship me."¹⁰ Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"¹¹ Then the devil left him, and angels came and attended him. (Matthew 4:1-11).

As we can see, Christ the Messiah too, had to fully submit to this inevitable *CRUSHING* of the Holy Spirit. Upon HIS baptism, heaven opened, and the Holy Spirit descended over HIM like a dove. And it is the Holy Spirit that led HIM to the wilderness of Judea in order to be *CRUSHED* by a gruelling regime of total dry fast and prayer. To further enhance a *CRUSHING*, GOD ALMIGHTY allowed HIM to be tempted after 40 days and nights. It was at the end of that *CRUSHING* that the LORD exuded a wonderful sacrifice of pure fragrance in the ministry of HIS life. The *CRUSHING* led to HIS seasoning and fortified HIM to the extent that HE broke the back of the adversary, using

the Word. If there is anything that *CRUSHING* achieves over and above any other processes of spiritual growth, it is the fact that it destroys the flesh, and anchors one onto the Word and Holy Spirit. It brings out the Spirit Man within a christian, and makes HIS influence very prominent in the believers life. And while still engaged on the capability of the Holy Spirit *CRUSHING* in devastating the flesh, it is prudent to examine the kind of sacrifice that the LORD Jesus gave on the Cross. Having come in without and sin whatsoever, the LORD Jesus was confronted with the duty of mapping out a path for the church at a most desperate hour. In that duty, the LORD having gone through the mountain of *transfiguration* discourse, understood very well that HE indeed was the PERFECT LAMB for the Sacrifice. The process of HIS *CRUSHING* however did not begin until HE entered into the garden of Gethsemane. In a near proverbial act, when the church had lost her purity in the garden of Eden, when the time came for the Redeemer to restore that lost purity, HE went straight into yet another garden, Gethsemane. The narrative of the events at Gethsemane garden, has it that HE had to go through a severe travail that launched the onset of HIS ultimate *CRUSHING*. When the Messiah exclaimed to the FATHER that the flesh was weak but the Spirit willing, HIS sweat came down like drops of blood. That is when the definitive act of the Holy Spirit *CRUSHING* was finally laid before the church. The Spirit of the LORD immediately led HIM from the garden right into the most horrendous *Crucifixion* of the Cross. It must be said here that it is the Holy Spirit that led the Messiah to the Cross and accomplished HIS *Crucifixion*. On the Cross, we can see very clearly that the LORD unveiled to the church what the role of the Anointing of the Holy Spirit would have accomplish in her life. It is the *CRUSHING* of the flesh that the LORD went through which eventually birthed out the Spirit church. And considering that HE about WHOM all this is said, had no sin, then we must greatly appreciate, that the entire purpose of HIS *CRUSHING* on the Cross, was essentially

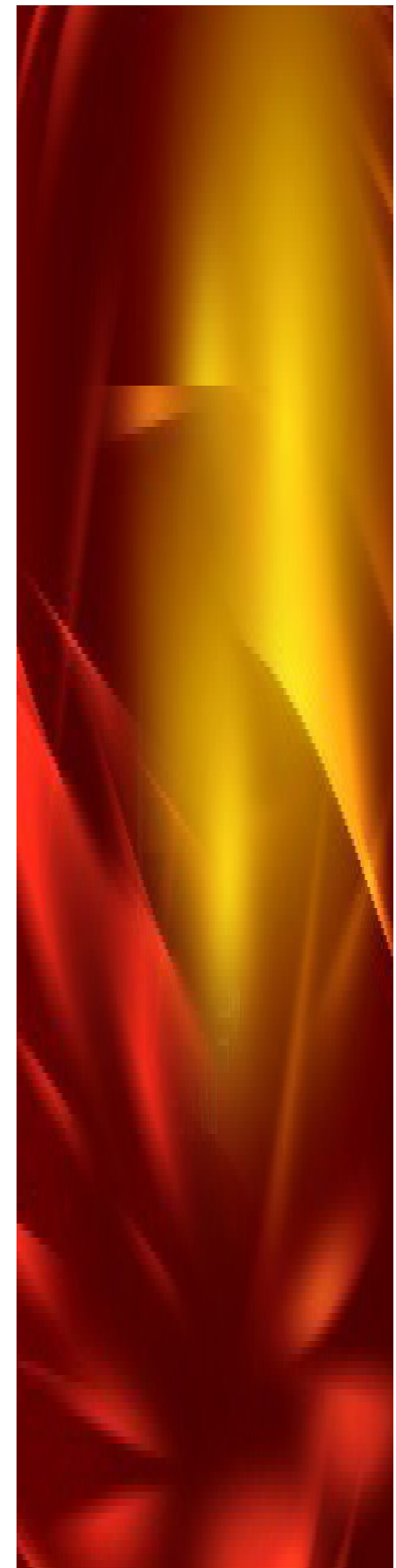
designed to teach the church the way that leads to the Kingdom of GOD.

But he was pierced for our transgressions, he was *CRUSHED* for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. (Isaiah 53:5)

The heavenly Messenger who came with tender regard for the human weakness, had to be *CRUSHED* for our iniquities in order that GOD ALMIGHTY may atone for our sins. What is most shocking is the fact that indeed it was the will of the Holy Spirit that the Messiah be *CRUSHED* on the Cross.

Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. (Isaiah 53:10).

Today, it is very critical to bring it the fore, that it is the *CRUSHING* of the Messiah that brought us the *reprieve* from sin and admitted us into the Holy of Holies in heaven. While men knew it not, we see that on the other hand, it was indeed the will of the Holy Spirit that the Messiah be *CRUSHED*. This was owing to the fact that the more HE was *CRUSHED* on the Cross, the more HE *exemplary* worship exuded a sweet fragrance of aroma unto the FATHER in heaven, to the extent that HE atoned for all the sins of men. It directly rekindles our memories on what Moses did when, the more he *CRUSHED* the finest spices, the more they exuded the sweet pleasant aroma that spiced up the life of Aaron. Even unto the Messiah, the more HE as *CRUSHED* on the Cross, the more the sweet fragrance of HIS worship saturated the throneroom in heaven, thereby causing GOD to decree the grace of forgiveness. This is the prophecy that Moses gave on that day, when he *CRUSHED* the sweet smelling spices, and mixed them with 500 shekels worth of iquid myrrh thereby blending it with a hin of Olive Oil. The act of Moses essentially trumpeted the fact that when the Latter

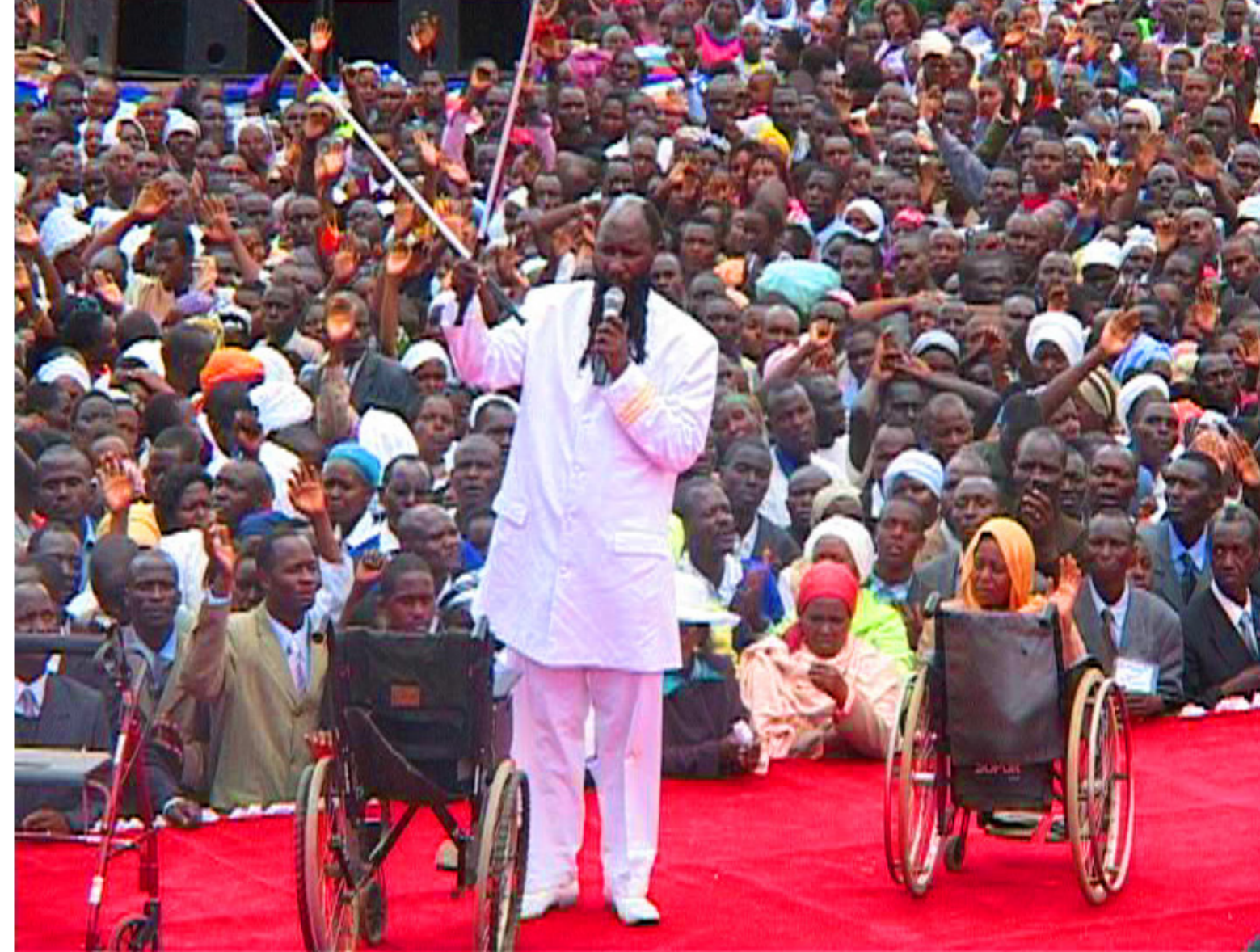


Anointing of the LORD comes down and anoints the church, HE would bring with HIMSELF the compulsory spiritual CRUSHING that would exude a sweet smelling aroma of fragrance as the church worships the LORD. This is the new worship that the LORD Jesus instituted on the Cross, on the day of HIS Crucifixion. On that Cross, The Messiah fundamentally said that the most perfect way of worshipping GOD THE FATHER is the way of the Cross in which there is the inevitable crushing of the flesh in order to give way to the reign of the Holy Spirit in the life of the believer. All put in perspective, GOD ALMIGHTY used Moses in the preparation of the sacred Anointing oil, to project to the church, that when the CLOUD OF THE GLORY OF THE LORD would descend, it would specifically come down to CRUSH the pride in the church, that she may give way to the reign of the Holy Spirit and hence prepare for the Glorious coming of the Messiah. THIS IS THE CENTRAL PURPOSE FOR WHICH THE LORD JEHOVAH DESCENDED DOWN IN HIS CLOUD OF THE SHEKINAH GLORY, ON THAT

DECEMBER 31ST, 2012.

Likewise, when the CLOUD OF GOD'S SHEKINAH GLORY Descended on that December 31st, HE also brought down with HIMSELF the spiritual liquid myrrh, whose spiritual pharmaceutical properties have the capacity to clean, sanitize, and hygienize the wounds of sin that have of late afflicted the church of Christ. In this way, the Bride of Christ would be loosed and let go prepare for the glorious coming of the Messiah. In other words, the descending of the GLORIOUS CLOUD OF GOD'S SHEKINAH essentially pronounced this to the church; "Royal bride of Christ, though art loosed". And just as the liquid myrrh, afforded Aaron a new window of reprieve from the stench of the world, and accorded him uncommon favour of cleanliness, before the LORD, so does this Latter visitation of the CLOUD OF JEHOVAH bring a new breeze of cleanliness and healing to the church that she may now worship right before the LORD. How about the calamus whose pride was broken in the process of preparing the sacred anointing oil.

Just like the need that arose to totally break down the pride with which the calamus stem defied the water current in order that it may be CRUSHED to emit the sweet smelling fragrance, so does this Latter visitation of the CLOUD OF JEHOVAH bring with HIMSELF the spiritual calamus whose symbolism is the need to break down any pride that exalts itself in today's church. The LORD has come down HIMSELF, and stood high in HIS fearsome PILLAR OF CLOUD, in a statement that annulled all manner of pride that may have exalted itself in the House. Nothing else, and no one else can now raise themselves above GOD, in the House of the LORD. This is the humongous statement that GOD ALMIGHTY HIMSELF released on that December 31st, 2012 when HE brought HIS CLOUD from heaven, and stood high right in front of HIS Altar. It is a historic act that not only purges the sin off the altar, but also totally decolonizes it from the brutal reign of sin that had entrenched in the House.



SHOCK AND STUN AS MANY WHO WERE BORN CRIPPLED GET UP AND WALK



SHOCK AND AWE AS MANY WHO WERE BORN BLIND HAVE THEIR EYES OPENED



COLOMBIA HEALING SERVICE



When the Glory of The LORD Falls



Blind Eyes Open



Cripples Get Up and Walk



Paralysis Healed



Deaf Ears Open



Mental Illness Healed

Today's Outcry & The Shekinah Glory

Heaven and earth are *no wider* apart today, than in the days of old when JEHOVAH listened to the outcry of humanity. In those days, as the righteous *remnant* continued in their steadfastness unto the ways of the LORD, the wicked were still indulging in excessive immorality by day and night. Through those trying moments, the righteous *elect* talked together of their Promised Saviour, and prayed for the coming of their deliverance. We can therefore never lose sight of that moment in history, when the LORD JEHOVAH received a flood of *complaints* from those few remaining *law-abiding* citizens of Sodom, regarding the *cruel abuses* that were being perpetrated by the *ungodly*. And key in JEHOVAH's most classical response to that *distress call*, was one in which HE Said that the situation was getting out hand, and hence grave enough to warrant HIS going *down there* HIMSELF, to check it out! And in that investigation, JEHOVAH vowed that if HE would find that the level of *ugly act* that was being perpetrated by the wicked, was equal to the level of complaint HE had received, HE *would then know what to do*.

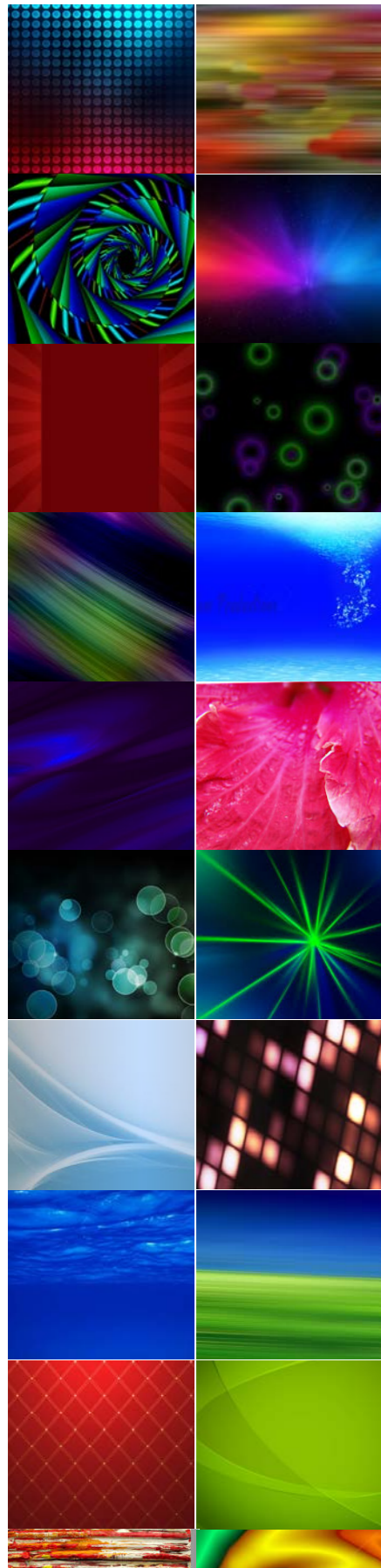
Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know." (Genesis 18:20).

To well appreciate the gravity of these *pronouncements*,

one must then consider just what tragedy befell *Sodom and Gomorrah*, following that fact-finding mission by THE CREATOR HIMSELF. Not far from this very scenario, again came the unequalled *outcry* from the Hebrew nation, when their Egyptian slave masters became excessively *abusive* and *cruel*, in the way they governed the people of *Goshen*. Wailing, weeping, gnashing of teeth and perpetual lamentation became the order of the day among the Israelite community in Egypt. It was a *heart-rending* brutality that quickly deteriorated, thereby eliciting a flood of *complaints* and serious *outcry* that once more reached the Ears of JEHOVAH GOD in heaven. In other words, this is the catalyst that *tipped the scale*, causing the required threshold of *distress call* to be struck in heaven. For GOD to have acted with such a ferocious force, in HIS redemptive capacity, and in such a timely fashion, it must have been a grievous *lamentation* that reached HIM in heaven. The manner in which HE moved in to swiftly save HIS righteous people from further *torment*, is what says it all about the *treasure* that the *remnant elect* behold in the heart of JEHOVAH. Only such a divine *rescue plan* had the capacity to *ward off* an impending *genocide* of that magnitude, and a total *annihilation* that was awaiting GOD's people. This is what eventually compelled JEHOVAH to once more, 'Go down

there', to estimate for HIMSELF whether the extent of abuses by the Egyptians indeed equalled the level of *outcry* that Israel had sent out to HIS Throne. The foregoing consideration hence serves a *dual purpose* with regard to the revelation concerning the December 31st visitation of GOD'S GLORY. It is this kind of analysis that can now put the Kisumu visitation in perspective within the *realm* of the church today. Moreover, such a biblical exploration is what can help to greatly highlight the reality of the Kisumu visitation into, not only the body of Christ, but also into the very lives of the individual believers. This *awakening* revelation now sets in motion a new *game-changer*, that undoubtedly causes those who stare at this humongous PILLAR OF GOD'S GLORY, to tremble at the mere thought of life's *peril* it behold. If there was any one lesson to be learnt out of all this, and especially in respect to the relationship between GOD ALMIGHTY and HIS remnant, then it is the fact that HIS ways are always the same from time *immemorial*. In the time when grievous *crimes* were *commissioned* in *Sodom and Gomorrah*, GOD ALMIGHTY had to come down HIMSELF, to verify those grave *allegations* prior to dispensing THE JUSTICE. The question then becomes, what is it that will stop HIM in HIS unchanging nature, from coming down here again, to verify for HIMSELF the level of upheaval that the *ungodly* have continued to commit upon HIS holy

elect, on a daily basis. The present-day body of Christ has for a long time been characterized by two opposing communities; i) one that is enjoying the benefits of the current *status quo* of *corruption* in the church, ii) and the other that is mainly constituted by a remnant few whose perennial cry unto the LORD has been for a *restoration, reformation, revival* and *repentance* in the House. It is this latter group that has lived the majority of her life in total *mismatch* with this evil world, and remained barely surviving through the brutal oppression from the wicked *pulpit*. When an *outcry* of such a scale reaches GOD's Ears, we can be sure that HE spares nothing to rescue HIS holy beloved. It is incredible that in this day and age, biblical scripture has accurately repeated! A careful study of the condition of the church has consistently revealed that today too, some *godless* people have taken over the House, and chosen to deliberately commit some very *heinous* acts of *atrocities*. And these offenses they have commissioned with such an unimaginable *impunity*, as though GOD ALMIGHTY was not looking. Unfortunately this extreme act of spiritual *recklessness* has been committed on a worldwide scale, to the extent that it has now become the standard *modus operandi* of the church. As one can imagine, not only have the *righteous* few of this day been oppressed in the market place, but also most unfortunately in the House of the LORD itself. The perpetrators of today's spiritual *atrocities* have seriously abused the righteous

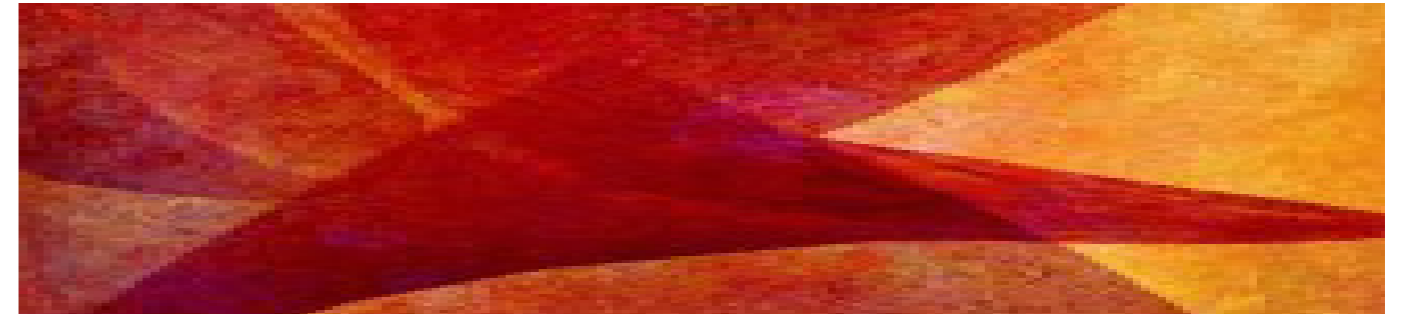


few and hence causing that oppressed lot to *laud* out their most *agonizing* cry for deliverance unto the LORD. For the LORD to not send an *Emissary*, but descend HIMSELF into the Kisumu December 31st, 2012 meeting, it can only mean that the cry of the holy few, must have struck the Ears of The CREATOR in heaven.

The Cloud Descends On December 31st

Consequently, when the SHEKINAH GLORY descended on that December 31st 2012, at the Mega Kisumu Revival Meeting, the lay may have thought that it constituted a mere spectacular display. However, with continued revelation concerning this most-fearsome CLOUD OF GOD, the truth arising out of Its magnificent Presence, is what has now sent *spells of chills* down the spine of today's church. It is these bouts of fear upon the life stream of the church, that have eventually caught the attention of the entire world, regarding this tremendous Presence of GOD come down. From this moment on, mankind and moreso the church, would have to live their lives in the full glare of the sight of the LIVING GOD. GOD Most High has again come true to HIS Word. The net effect though, has been the inevitable impartation of that '*Moses and Saul experience*', upon humanity. As did the Presence of GOD Most High in the *burning bush* shock Moses and cause him to change his life's direction, so has this CLOUD OF GOD'S GLORY caused many to turn to Jesus. Furthermore, just like the Presence of JEHOVAH in that Glorious PILLAR OF LIGHT shock Saul to *blindness*, thereby changing his identity to Paul whose life's mission was now to please Christ, so has this December 31st CLOUD OF GOD stunned the nations of the earth, thereby causing men to not take the gospel for granted anymore. It is a phenomenon that has compelled even the most educated atheists to now inquire about the LORD and the possibility of them incorporating HIM into their schemes of life. It is the unfolding

of a mighty Revival upon the face of the earth. Notwithstanding, it therefore goes without saying that even today, the LORD must do the same as HE did with *Sodom and Gomorrah*, and also Egypt. It then is obvious that for JEHOVAH to visit the church in such a *fearful* manner as HE did in Kisumu, it must act as a *reality check* for the entire body of Christ world over. GOD ALMIGHTY is clearly *lauding* to the entire present-day church, that the days when believers committed *atrocious* sins, left and right, and got away with it, ARE LONG GONE! As we can all imagine, the LORD GOD must have received an outcry, and hence looked down from Heaven, and seen that the church was going way astray in her clamour for earthly *prosperity* and *worldliness*. This is what must have compelled HIM to appear in Person for a timely intervention before things ran out of hand. The *rapture* is near. The greatest danger that today faces the christian believer, is none other than the observance of a form of *diluted* salvation that is largely worldly. Within the church of Christ, we today see a brand of '*preachers*' that have been raised in a posture of total *disregard* to the LORD, and HIS holy requirements. It is these *peddlers* of the *gospel of prosperity* that have today championed *worldliness*, and the *love of money* through a more *horizontal* preaching, that focusses mainly on *materialism*. It is a gospel that the bible calls '*another gospel*', owing to its inherent weaknesses in conveying deliverance to the *trodden* sheep. With such a sick gospel in place, and at the very centre of worship in the church, it is no wonder the House of the LORD has become like a *market place* from which the *Blood of Jesus* has been fully *commercialized*! And it is being *merchandised* through several outlets in the name of church branches. It is this manner of *escalation* that has advanced the entrenchment of *false prophets*, *false apostles*, *false evangelists*, *false pastors*, and *false teachers*, within the mainstream of the church. This apostate priesthood is what has now come to define our times. Owing to such *malpractice*, with its subsequent



lawlessness, and *heedlessness* unto the LORD, horrid *vices* like *sexual immorality*, *pornography*, *homosexuality*, *bestiality*, *lesbianism* and open *gayism*, have *stealthily* arisen and fully established inside the church. Nonetheless, considering how late in the day it is towards *rapture*, one wonders when she would get her bearing back to the LORD. For the church to engage in such a tragedy of *lawlessness* before the LORD, and this late towards *rapture*, it projects a house that has long forgotten the horrendous *ultimate price* that Christ Jesus paid to *redeem* her from the *gallows of death*. Arising from this manner of abuse of the *grace*, it then becomes undoubtedly true that the wrath of GOD ALMIGHTY must have

boiled to the extent that HE decided that HE would have to *go down there* HIMSELF, to see for HIMSELF, and based on that evaluation, HE would then *know what to do*.

14 And among the prophets of Jerusalem I have seen something horrible: They commit adultery and live a lie. They strengthen the hands of evildoers, so that no one turns from his wickedness. They are all like Sodom to me; the people of Jerusalem are like Gomorrah." (Jeremiah 23:14).

These oracles make it plainly clear that the appearance of the PILLAR OF CLOUD in the Kisumu Meeting, and the fact that It stood right in front of the Altar of the

LORD on that December 31st, 2012, must have been a *warning shot* that JEHOVAH was sending out to the nations. The CLOUD OF HE that seats on the Throne HIMSELF, is now here to inspect and supervise the *evening worship* before the arrival of the Messiah. Consequently, the LORD is today using this particular CLOUD of HIS GLORY, to *acclaim* to the four corners of the earth, that from today on, mankind is now living in the eyes of JEHOVAH. Such a *clarion* call is what indeed befits this critical hour at which the church ought to have *prepared* in earnest, in this *zero countdown* to the Grand Coming Of The Messiah. It is a CLOUD whose gravity must now be taken very seriously, because HE Comes to *rebuke* sin and the *reproaches* of this world.



UPPSALA SWEDEN CONFERENCE 2013

When God Came Down In The Cloud Of His Glory:

LESSONS FROM ABRAHAM'S ENCOUNTER WITH GOD



¹⁶ When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. ¹⁷ Then the LORD said, "Shall I hide from Abraham what I am about to do? ¹⁸ Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. ¹⁹ For I have chosen him, so that he will direct his children and his

household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him." ²⁰ Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous ²¹ that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know." ²² The men

turned away and went toward Sodom, but Abraham remained standing before the LORD. (Genesis 18:16-22).

What clearly comes through from the above situation, is that certain distress calls indeed demand that the LORD ALMIGHTY HIMSELF attend to them. That is regardless of the fact that THE ALMIGHTY would have to

descend all the way from heaven into the said place. When the cry of Sodom was high-pitched, JEHOVAH was compelled to come down HIMSELF and address it. This becomes yet another place at which we see that the LORD ALMIGHTY enjoys to engage with mankind in a more human disposition. It by no means suggests that from HIS heavenly Throne, JEHOVAH wasn't privy to the wickedness that was being perpetrated by the ungodly in Sodom. However, we see a humble disposition of GOD ALMIGHTY in which HE opens up HIS judicial system to man's review. In this way, the LORD wards off the false cry that humanity so often launches whenever any verdict does not go their way. By this, GOD is seriously affirming the manner in which heaven upholds transparent judicial proceedings that are beyond reproach, and hence operate totally above board. This is owing to the fact that it is the LORD'S invaluable written Word alone, that serves as the fulcrum of HIS scales of justice. Nevertheless, in all this, it is important to note that GOD'S appearance to Abraham presents more of freedom and familiarity, than the usual Grandeur and Majesty that often manifests in HIS visitations. In

this encounter, the LORD even opens a greater democratic space for soliciting human opinion, upon some stern heavenly decisions. It appears as though this was a way in which the LORD ALMIGHTY was speaking to humanity, regarding the events that would unfold, at the fullness of time. More to it was that the Messiah would descend from heaven, become the Word, and that Word would become flesh, and take on a human form. The Christ would then have to live among men, and engage them in a discourse regarding their eternity, as man talks to man. Furthermore, we clearly see that Abraham was expecting a visitation as he stood by the door of his tent, and indeed therefrom, came this blessed encounter. This can only underscore to the present-day church that GOD likes to visit those who behold a great expectation on HIS coming, and anxiously await it. If this is anything to by, then there is no better time at which the expectation of GOD'S visitation in the church should be highest, with its corresponding anticipation. During Abraham's visitation, when the heavenly hosts had dispatched and accomplished their first mission, which was to run an assignment of grace unto

Abraham, then they embarked on the formidable task of justice. And the errand of grace that they faithfully dispensed upon Abraham in that first undertaking, is what essentially set the cornerstone upon which the LORD would bless HIS elect. That is when heavenly bounty befell the righteous, from that day, when the blessing of Abraham became the Christ that would come from his loins. Yet now, as they left, these heavenly hosts Who encountered Abraham, reduced in number and transformed into a 2-member delegation. Having blessed Abraham, it becomes apparent that the One Who was no more in the delegation, must have dispatched the 2-member delegation with a particular message.

¹³ because we are going to destroy this place. The outcry to the LORD against its people is so great that he has sent us to destroy it" (Genesis 19:13)

Despite dispensing the blessing of Abraham, they nonetheless set out to work on one of another kind; wrathful vengeance onto the ungodly world. GOD had now come down to openly express HIS dismay at the human injustices

The Day The LORD Beamed HIS GLORY all the way from heaven onto HIS Servant



that were being advanced towards HIS holy elect. In that process, GOD chose to present a *dichotomy* in HIS manifest presence. It is this *binary* presentation of GOD, delivering everlasting blessings upon Abraham, yet at the same time dispensing justice on Sodom, that on that day drew the line of *separation*. It is a red line that *demarcated* not only between *righteousness* and *evil*, but also the *sheep* and *goat* nations of this day. This has since them become the *yardstick* that has fully established in the house of the LORD, even regarding the most anticipated *rapture* of the church (*Matthew 25*). It is a yardstick that has towered high the novelty of *spiritual separation* in the life of the church. GOD'S visitation to Abraham, hence became one in which the LORD instilled in humanity the virtue of observing a *separated life*. However, we see that GOD confided in Abraham, HIS agenda for this world. This projects the fact that even today the LORD extends HIS confidence upon HIS elect, thereby depositing unto them even HIS future plans for this world.

¹³ because we are going to destroy this place. The outcry to the LORD against its people is

so great that he has sent us to destroy it" (Genesis 19:13)

In this agenda, Sodom was to be totally demolished and destroyed over the grievous sin they had committed. As with the LORD, there is always a lot of mercy, thereby making HIM the GOD in whom *vengeance* and *mercy* coexist. Therefore, pursuant to the instruction of their dispatch, we see that these *heavenly hosts* having completed the first business of the day, looked towards Sodom, which implied that they *set their faces* against it in absolute *wrath*. This is the same manner in which the LORD had spoken yet again about Egypt, when HE pronounced that HE would *look unto* the hosts of the Egyptians, and thereafter it was totally unbearable in that land.

²⁴ During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. (Exodus 14:24).

We see here that there is a *grim* danger of men being fooled, when they perceive GOD as clothed in a *garb* of *mercy* as HE sometimes seems to *tarry* on sinners. Many a time, have men *inferred* from

this, that the LORD does not see, nor does HE regard their wickedness as weighty enough, yet when the day of HIS wrath comes, HE will always set HIS Face towards them like HE did Sodom and Gomorrah. This condition is extremely grievous and indeed very *pertinent* to the present-day church because, in their act, they too have gone *towards the sin of Sodom*. Even concerning the glorious coming of the Messiah in the *rapture*, this state of misunderstanding between man and GOD, is what has caused the LORD to warn that *in the past, HE overlooked such ignorance, but now commands everybody to repent from their sins*. This is because HE has now set the Day in which HIS Son will judge the nations (Act 17:30-31).

Sodom and Gomorrah Destroyed

¹⁹ The two angels arrived at Sodom in the evening, and Lot was sitting in the gateway of the city. When he saw them, he got up to meet them and bowed down with his face to the ground. (Genesis 19:1) (NIV)

It is noteworthy here, that the third *heavenly host* with Whom they spoke to Abraham, was now missing in the delegation. Not because HE ceased to be

in that location, but because this time around, man could see HIM not. This third One, on Whom tremendous GLORY was abound as they sat at Abraham's homestead, was actually GOD HIMSELF WHO had come down from heaven. It is the greater that delegates the lesser, thereby implying that the two Who arrived in Sodom by evening, were actually the *Emissary* that were dispatched to execute GOD'S justice. This is the One before Whom Abraham yet stood, and to Whom he drew near. In the Hebrew context, to stand before the LORD signifies *ministering* unto JEHOVAH.

²³ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? (Genesis 18:23) (KJV)

And the LORD before Whom Abraham stood, was indeed clothed in the SHEKINAH GLORY that Abraham had earlier seen and conversed with. And HE is the same CLOUD OF THE SHEKINAH GLORY that appeared on December 31st 2012, at the Mega Kisumu Revival Meeting, when the CLOUD came all the way from heaven, and stood right before the altar.

Deductions From God's Cloud Of Glory That Visited Kisumu

For the church, it is absolutely important to, first and foremost, realize that an extremely serious message is about the CLOUD OF GOD'S GLORY, that descended on December 31st 2012, when GOD HIMSELF visited from heaven. On that day, GOD HIMSELF stood right before the church. It would have been a complete *calamity* and total *imprudence*, for the present-day church to fail to examine the encounter that Abraham had with this SHEKINAH GLORY, and draw some useful *deductions*. Upon being visited, Abraham went into his house and brought out an *honourable meal* that he presented before the *heavenly hosts*. The courteous act of *tribute* that Abraham accorded the *heavenly hosts*, was indeed entrenched

in the way he prepared unto them a respectful meal, and the manner in which he went with them to bring them on the way. After hosting such a descent meal in their honour, it is this, *bringing them on the way*, that certainly scored a greater mileage for Abraham. It implies that Abraham literally escorted them out, as one would an *honourable* and *reputable* guest. Being one who seriously *loathed* in great reluctance to part with such a heavenly company, we see that Abraham was *desirous* and *eager* to pay his utmost *admiration* and *high opinion* to them. This kind of *lofty* civilization that ought to be shown to such guests of *nobility*, must be done after a *godly sort*. The lesson that today's church MUST take home from Abraham's conduct and attitude towards the *heavenly guests*, is that above all things, it is the level of *expectation* and *anticipation* prior to the *visitation*, that play *key*. Likewise, in order that today's church may successfully tap into the CLOUD OF GOD that descended at Kisumu on December 31st, her level of *expectation* and *anticipation* becomes very central in how she engages that *visitation*. The bible has time and again, laid to bare the great promise of the *latter visitation* that is associated with these last days. Familiar to us are the inscriptions of Joel 2:28-32, and Haggai 2:6-9, which lay a greater emphasis on the magnitude that such a *latter visitation* would resonate, not only within the body of Christ, but also globally. The LORD intended that such scripture *spur up* an unparalleled sense of *expectation* in the house, together with its corresponding *anticipation*. No wonder we are drawn to question this undue slumber and inconsequential attitude that the present-day church has put forward in the face of this critical hour. Upon his visitation, Abraham dashed and bowed before the three guests in a most *obliged* manner. This however he did without any regard of his *age*, *seniority*, and *gravity* in his household. *Humility* of this *brand* indeed becomes an *ornament* of *righteousness*. And for the heavenly hosts to have dined in Abraham's homestead under that oak tree, then Abraham himself must have been a *righteous* man.

⁶ Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats: ⁷ For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee (Proverbs 23:6-7) (KJV).

The question then becomes, is the church *righteous* enough to sustain such a visitation? Secondly, has the heart of today's church *leapt* and *throbbled* in great anxiety, as she saw this historic visitation of GOD at her doorstep? Is today's church *civilized* enough to understand that it is the portrayal of *humility* that crowns *righteousness*? We must bear in mind that the LORD cannot commune with the *unrighteous*. The good news though, is that a *red line* was well drawn way back at that Abraham's visitation, between the *righteous* and the *wicked*. It is this red line that today keeps *separating* between the sheep and the goats in the house of the LORD. Considering that the Prophecy regarding the visitation of GOD HIMSELF, was relayed on November 21st, 2012, not only to the church, but also to the entire global audience, then, a failure to anticipate such a momentous occurrence would only be attributable to the *apostasy* of this day. For those whose circumcised ears were blessed to catch the words of that prophecy, to them the Kingdom of GOD beholds. No wonder, in the days prior to that visitation, many thousands of people went into *repentance* and *baptism*, as a sign of their state of *anticipation*. As was said before, so shall it be repeated here, that the LORD indeed loved to visit and bless those who wield a high *expectation* of HIS visitation, and prepare in great *anticipation*. While all these preparations were ongoing in the Kenyan church, it is absurd that the wider section of the body of Christ was in a perpetual *blackout* on this matter, and indeed continued to be so. Even Daniel the Prophet of the LORD, put pen on paper and reported that in these last days, while others would be *purified*, *made spotless* and *refined*, the wicked church would continue wallowing in her wickedness. And that is the living





testimony that the *red line* that was drawn on the day of Abraham's visitation was assuredly a *demarcation* between the *righteous* and the *wicked*. The *righteous* of this day, hence need not worry about the *separating Rod of GOD*.

The Shekinah Glory & The Covenant

The *honour* Abraham accorded his *guests* by preparing them an *honourable meal*, and *bringing them to the way*, is what compelled the LORD to ensure that they did the same *honour* to him. That projects that the *honour* they do unto HIM, for those that *honour GOD*, HE will *honour*. Because JEHOVAH communicated with Abraham while clothed in the *GLORY OF HIS PRESENCE*, Abraham was then privileged to view within the heavenly hosts that two were clearly visible, while tremendous *GLORY* about the third. In view of the *honourable disposition* of his heart towards *GOD*, *GOD* hence communicated to Abraham HIS purpose to destroy Sodom. The pleasure the LORD had drawn from Abraham's *conduct*

and *character*, at that most critical encounter, is what allowed the LORD to enter into a *summit* with Abraham, regarding HIS mission for Sodom. Having drawn Abraham more closely now than before into an *eternal covenant* with HIMSELF, the LORD JEHOVAH on that day admitted Abraham into a more intimate *communion* with HIMSELF as a man of HIS council. *GOD* therefore endured a silent contest with Abraham regarding HIS judicial process. HIS resolution to make known to Abraham HIS divine purpose concerning Sodom, and the sound cause behind that determination, was one way in which JEHOVAH affirmed that HE is just. Can we ever imagine if Abraham had not escorted them *on their way*, and perhaps he would then have lost that favour of knowing what *GOD* had intended. This sends a resounding lesson to the present-day church, that those who love to walk with the LORD, shall be wise. We see here very clearly that the LORD enjoys to enter into a contestation with not only HIMSELF, but also with mankind, especially if such a contest is based on

RIGHTEOUSNESS. We see the LORD in an argument about, *am I concealing from Abraham that thing which I do?* Absolutely well exhibited here, is that *GOD* does not do anything except that HE reveals it to HIS prophets first. And by extension, as the Prophet speaks right the church, the righteous elect get to know *GOD'S* plans about the future. Today we see the LORD engaged in a relentless conversation with the heedful church, regarding the glorious coming of the Messiah, and the requisite preparedness. To the contrary, we also witness another church whose pre-disposition is more earthly and salvation more horizontal at this critical hour. Surely, through HIS Prophet, *GOD ALMIGHTY* alerts HIS elect on the events to come, and how they can prepare for such occurrence. Abraham was HIS Prophet (Amos 3:7). Therefore, *GOD* in HIS council expresses HIMSELF after the manner that upholds *righteousness* with a greater deliberation for the safety of the *righteous*. Owing to his zeal for a holier life, Abraham won the heart of the LORD and the LORD was now fond

of him. This became the juncture at which JEHOVAH found it necessary to consult with Abraham regarding the fate of the residents of Sodom. As a church, the message arising out of this, is that the *righteousness* that believers behold, can have far-reaching repercussions, even as being able to deliberate on the destiny of others. Moreover, as did his *righteous* living secure him and *everlasting covenant* with JEHOVAH, so does the church need to know that it will be upon the *cradle of her righteousness* that her eternity will be launched. The LORD crafted an *eternal covenant* with Abraham regarding Jerusalem, and the land of Canaan. In that pact, the LORD even promised that his seed therefore HE would not destroy. This is the door through which the church should claim, not only *revival of righteousness* in the

believer's heart, but also a *revival of family salvation*. The covenant between JEHOVAH and Abraham regarding the Promised Land, had required that the LORD not do any destruction on that land, without the consent of Abraham. And this tells us abundantly clear that when *GOD* descended in HIS CLOUD on that December 31st, HE indeed came to pay *companionship* with the church, that upon the nature of *reception* that church would accord HIM, HE would thenceforth chose whether to confide in her or not. And if the said reception would meet the *Abrahamic humility*, the LORD would reveal to that church the purposes of HIS intent upon the earth. This demanded that the church pay courtesy of *honour* and *respect* unto that most glorious visitation of the LORD; and walk very closely with HIM. This is because, like HE

came down to remind Abraham of their *eternal covenant* that HE had earlier on consented to, so did the CLOUD OF GOD come down on that December 31st, to remind the church of the *covenant of eternity*, HE earlier consented to, on the Cross. Owing to the fact that in the May 4th and May 5th 2013 visions, THE LORD already showed me the same CLOUD OF GLORY lift with the *raptured* saints, then indeed the December 31st visitation became a vivid reminder of the *standing covenant* with the holy church. That can only imply that the LORD came down HIMSELF in HIS GLORY, in order to *confide* in the church, that the *rapture* will soon take place. And that she, being the royal and priestly Bride of Christ, would now need to know that time is out and a *righteous* and *wise preparedness* become key as at now. Also embodied in



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And what good does it do the church, to engage in the blessings of the LORD on this earth, and lose out on her most important eternity with GOD!

that message, is GOD'S revelation to the *righteous* church of HIS *intent* and *purpose* for this earth, and especially the actions HE would undertake thereafter, upon the wicked of this world. Immediately following the *rapture*, will come the pain of *tribulation* and the *great tribulation*. The cry of Sodom was so great and her *sins* so *grievous* to the extent that that agonizing cry was essentially demanding of the LORD to visit in person, see for HIMSELF and act in *vengeance*. And that is the reason the LORD came and set *HIS Face* towards Sodom, in a *wrath* that remains *monumental* to this day. In this day too, we see that the nations of the earth have indeed committed a *sin so grievous* like the sin of Sodom, and the cry to the LORD from among HIS *righteous* few is so great, that HE has to act. The tragedy though is that such a *sin so grievous* has not only been committed by the dark world, but also most pathetically inside the House of the LORD. However, owing to the everlasting *covenant* that JEHOVAH

crafted with the HOLY CHURCH, HE is compelled to visit with her, and *confide* in her of HIS plans about this earth before HIS dreadful action is unleashed (*tribulation* and *damnation*). And that action takes places on the day of *rapture* when this same CLOUD OF GOD will lift and take away the *righteous* and *holy* Christians into the safety of heaven, while obliterating the earth with HIS *unquenchable wrath* of Isaiah 26:20-21.

God's Cloud & Purification

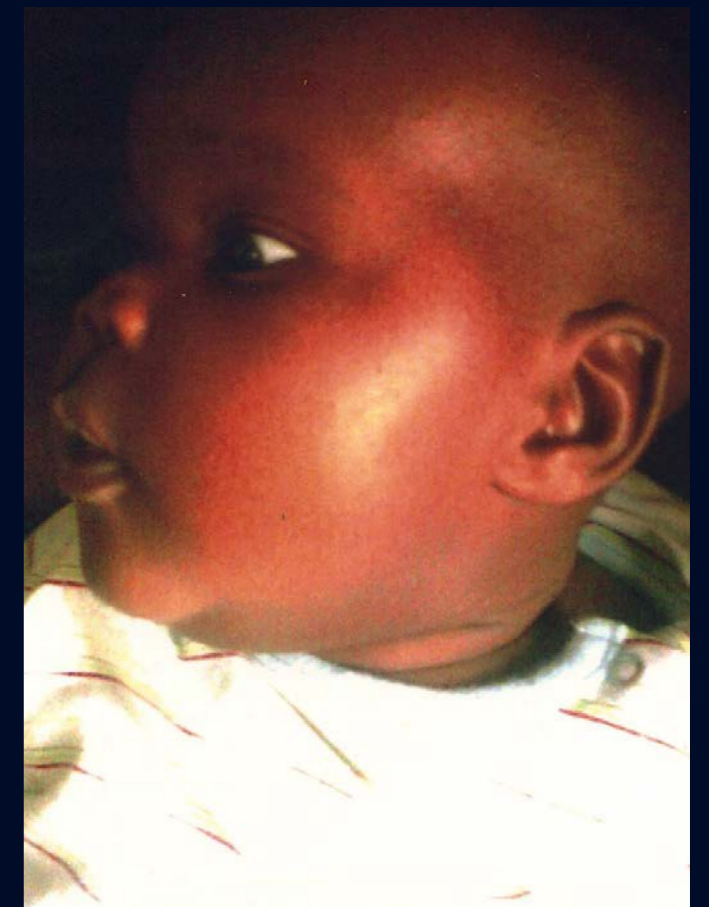
Oh! that today the human family would recognize the magnitude of this PILLAR OF GOD'S CLOUD. Of greater significance is the *connection* that this CLOUD OF GOD'S GLORY *crafts* between Israel in the wilderness, and the present-day church. The SHEKINAH GLORY OF THE LORD that descended upon the December 31st Meeting, is the same CLOUD that The

CREATOR lowered down above the tent of meeting, when Israel was in the *wilderness*. It is this new angle that is going to open up a greater clarity on the enormity that this CLOUD projects into the church of Christ. Considering that in the *wilderness*, the LORD had assembled approximately more than 2.5 million Israelites, and put them on the road to Jerusalem. This was a direct consequence of HIS having rescued them from Egypt, and lifted them in the EAGLES Wings. In view of the fact that JEHOVAH HIMSELF appeared in this CLOUD and observed a *holy pilgrimage* with Israel, all the way to Jerusalem; then a few lessons must be drawn from that voyage regarding this CLOUD OF GOD. First and foremost, we can *adduce* from the *wilderness experience*

of Israel, that it was indeed a process in which JEHOVAH intended to *purify out* those whose *conformity* was in *alignment* with the Egyptian lifestyle. And that can only imply that the journey through the wilderness also presented a novel process through which GOD would *purify* the House of Jacob from the rudiments of the Egyptian life. The CREATOR deemed this as a necessary process for Israel's readiness to enter into the *Promised Land*. We are very well familiar with when *grumbling* caused JEHOVAH to kill tens of thousands of Israelites in one single day, at the stroke of HIS Wrath. This was assuredly a *gruelling purification* process for liberated Israel. And a key feature within this *purification* process

was the mighty CLOUD OF GOD'S GLORY. It hence can only imply that the church of Christ too, having been visited now by the same CLOUD OF GOD'S GLORY, is in the process of *purification*. This serves a central role in her readiness for entry into her '*Promised Land*'. No wonder, this Mighty CLOUD OF GLORY stood and raised Itself above all else, right from the skies above until it *touched* the congregation in that historic meeting. All this happened in an act of GOD's clear assertion of supreme *authority*, over HIS entire creation, mountains and oceans inclusive. This was to the effect that from now on, nothing else can ever exalt itself above GOD. When such a CLOUD appeared in Israel, it not only became the greatest symbol of their everlasting covenant, but also

Monstrous Neck Tumour Instantly Dissolves





Kisumu,
December 31st, 2012

Like it was with Israel, when the CLOUD OF GOD became the biggest symbol of their covenant with JEHOVAH, so it is with the church of Christ. This CLOUD has today become the greatest symbol of covenant between JEHOVAH GOD and the church of Christ.

towered as the highest icon of GOD's rebuke upon their apostate lifestyle. And here too, we now see that today's church has been long overdue for such a scathing rebuke, especially considering that she has become more worldly than ever fathomed before. Additionally, the fact that in the wilderness, when the Egyptian army engaged in a hot pursuit of the defenceless Israelites, this same CLOUD OF GOD went behind the convoy of the Israelites, and covered them from the back. JEHOVAH EL OLAM did this by presenting pitch darkness to the Egyptians, while offering light to the Israelites in their historic voyage. It is such divine protection that sustained the House of Jacob in her long and treacherous journey to the Promised Land. Today too, we witness a more cruel and brutal adversary who is in hot pursuit of the church, with no intention other than to finally obliterate and wipe out the Bride of Christ. In his little mind, the enemy thinks by doing so, he will turn the day of rapture into a black day. It therefore goes without saying that in the process of rebuking the flesh, and decay in the church, this Mighty CLOUD OF GOD'S GLORY is essentially caging a protection around the priestly bride of Christ by hiding her away from the enemy who is in hot pursuit for her. However, on the matter of the enormity and magnitude of this CLOUD, volumes upon volumes can be written without

fully exhausting the bottom line of this visitation. In other words, in as much as we try, we may never fully comprehend the scale of visitation It presents in this lifetime. Nonetheless, by mere projection, one is able to come out with some estimates that can go a long way to underscore the magnitude of the visitation of this CLOUD of December 31st, 2012. With approximately over 2.5 million people to shepherd across the wilderness, there is no better place to appreciate the enormity of this visitation, than when the CLOUD lit the way for Israel in the night. The amount of light that would be required to light the path of such a huge convoy that commands a size of today's mid-city, together with their livestock, would be a light of unfathomable intensity. Therefore, the light that the CLOUD OF GOD'S GLORY emitted, must have been one that can glow and shine a stretch of tens of kilometres. It is a light that can only be equated to that which came from the blast of at least ten atomic bombs, of the size that struck Hiroshima and Nagasaki! That is the enormity of the intensity of the light that the CLOUD OF GOD beheld. Therefore, upon the CLOUD OF GOD that appeared in Kisumu, there is such an enormous power aboard.

TO BE CONTINUED



Paralysis Healed