

The Mount of Olives Prophecy Previewed

The *Scroll* of God Almighty

The Mount of Olives prophecy, also known as the Olivet *discourse*, towers high in the bible as the most important prophecy ever released. It is the fifth of the *discourses* in Matthew's glorious gospel and closely relates to the LORD's return. This Olivet *prophecy* dwells profoundly on the coming of the Messiah, and *meritoriously* exhorts today's church on the greater need for *preparedness*. This most central *discourse* judiciously presents entry into the *eternal* kingdom of God as the culmination of all righteous and wise preparedness for *rapture*. In a snap shot, it all began on one material day when the LORD Jesus was walking away from the temple in Jerusalem and towards the Mount of Olives. It was common routine for the LORD to always withdraw from the multitude to the Mount of Olives, after ministering to the people. And hence it was during one such occasion that His disciples came up to Him, to draw His attention to the *beautification* and the *architectural* elegance of the Temple of the LORD. However, to their dismay, the LORD responded by saying that a time would come when all the Temple buildings would be brought down and *not one stone would be left unturned*. Out of that came forth the most important prophecy in the entire universe.

Introduction

The God of Covenant

The *covenant* between God and man has always been documented in a sacred document called a *scroll*. However, before examining the nature of God's *scroll*, it is absolutely imperative to explore this most faithful nature of JEHOVAH as being the God of *covenant*. Whenever the LORD God Almighty sends an *Envoy*, He has on each occasion revealed Himself in the message of that *Envoy*. In all cases of the Messengers sent, JEHOVAH God has always revealed His own nature through such Messengers and the messages they carry. Key among the revelations of God, has been His holy nature, coupled with the *faithfulness* with which He respects His *covenant* with man. On many occasions God Almighty has proclaimed Himself as the God of *covenant*, and hence revealed His *love* and *favour* to mankind. Right at the onset of creation when the LORD was instituting the *covenant* of circumcision with Abraham, He vowed to establish His *covenant* as an everlasting *covenant* between Himself and man, and the descendants of man for generations to come. In that declaration of *covenant* relationship, JEHOVAH vowed to be their God and the God of their descendants after them (Gen 17:7). This clearly illustrates that God's commitment to His covenant is always forever. To demonstrate his unrelenting *commitment* to this vow, the *heart* of God's *covenant* promise has been repeated over and over in several instances. This is JEHOVAH's pledge to be the *Protector* of His people and the one who *provides* for their well being including *guaranteeing* their future. It is incredible that many times man *falters* faith and yet JEHOVAH graciously reinforces his *pledge* with a *covenant* oath. The *archetypal* statement of covenant relationship that the LORD God has always employed, touches on the *heart* of man. In many such promises, the LORD has oathed

that He would give His people a *heart* to know Him that He is the LORD. And He has vowed that they would then be His people, and He their God in the process when they would return to Him with all their *hearts*. A clear indication that a *covenant* with God involves the *heart* of man. Just as good figs should be *protected* and *preserved* by their owner, so is the church that is willing to transform her ways, available to God's *protection* at this hour. The *underpinnings* of a sound *covenant* with the LORD has always been the *consecration* of man for His purposes. We see that in one such occasion, the LORD declares that He would *consecrate* the *Tent of Meeting* and the altar and would *consecrate* Aaron and his sons to serve Him as priests. As a result of that *purging* the LORD vowed unto Himself that He would dwell among the Israelites and be their God and that they would know that He is the LORD their God who brought them out of Egypt so that he may dwell among them. The LORD terminates by saying, "I am the LORD their God." It is within the *covenants* between God and man that He reveals Himself to His people for one and only objective, that they may worship Him. Going by this then, the true *reinforcer* of *covenant* with God appears to be the *worshipping* of Him. For the LORD to say that He would be their God, commonly assigns the essence of a divine promise within His *covenant* with His people. And for the divine nature of His *covenant* to be sustained there must be worship. The present-day church can be at an advantage to learn much about JEHOVAH as being the God of covenant by examining His covenant relationship with Israel during the wilderness experience. In the book of Leviticus, the LORD eloquently and most repeatedly raises the banner of *holiness* to the extent that the word *holy* appears much more frequently in that book than any other book in the bible. This was a deliberate attempt by the LORD to draw Israel into a lasting covenant with Him. In one such occasion, the LORD decrees, "I am the LORD who brought you out of Egypt to be your God; therefore be holy because I am holy." We see very clearly here that the LORD reminds them of the covenant He had with Jacob to remove Israel from Egypt, and yet the undercurrents of that *covenant* are well anchored on *holiness*. Israel was hence to be completely consecrated and set apart for the LORD and her holiness was intended by the LORD to be expressed in every aspect of her life. So it is with the church today, that because of who God is, and what He has done to offer us Jesus Christ the Redeemer on the Cross, we must dedicate ourselves fully to Him in absolute *holiness*. God's absolute moral *virtue* is a presence that is so infinitely pure that it unmasks and judges every moral *flaws*, in our hearts, minds and the *faults* of our deeds (Ex 6:7; Ex 29:45-46; Lev 11:45; Lev 20-33; Lev 25:38; Lev 26:12; Lev 26:45; Num 15:41; Dt 29:13; Jer 24:7; Ez 24:30-31; Ez 36:28 Ez 37:27; Ho 1:9-10; Hos 11:20; 2 Cor 6:16; Heb 8:10; Rev 21:3). In all these cases, *faithfulness* and *righteousness* are at the centre stage of the *covenant* of *favour* and blessings, implying that God Almighty is longing for a church that displays a greater level of *dependability* and *holiness*, as assisted by the Holy Spirit.

Biblical Scroll

In that way, every time a Prophet was sent, the LORD always prevailed upon him to document the visions of his calling. Documentation therefore has been a very central part of the calling and the office of the *Envoys* that JEHOVAH entrusts. By extension then, literacy was a must in order to facilitate the LORD's documentation in such an office. Among the documents that have been employed by the LORD, the *scroll* has featured most prominently. In order to well perceive the value of the *scroll*, it is very crucial to outline the content of the message therein. The *scroll* in itself is one such document that has traversed both the dispensations of the old and new testaments. Unveiling the *scroll* of God in heaven, and its hidden secrets decreed therein by His authority, requires an exploration of the nature of writings that *scrolls* have routinely

carried. In the bible, the *scrolls* in which the prophets downloaded their most sacred and holy visions, consisted of a long strip of leather or papyrus on which, like scribes, they wrote in columns. The structure of the literature on the *scroll* was very systematic and orderly because it consisted of the name of the author and the date of the writing. The writings themselves though, were done using an ink pen. Owing to the technology of the time, the formulation of the ink routinely involved taking *lampblack* from burning lamps and slightly dissolving in water. The pen that was used to execute the writing was often an ordinary ink pen such as the one with which the LORD commanded Isaiah to write, by saying,

“The Lord said to me, take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz. And I will call in Uriah the priest and Zachariah son of Jeberekiah as reliable witnesses for me” (Isaiah 8:1).

What was particularly most fascinating about the *scroll* is that even an ordinary pen could be employed to document its contents. This goes a long way to emphasize that it may not have been very critical of what quality/cadre of pen was used in recording a *scroll*, but most important was its *content*. Furthermore, the Hebrew word for “*scroll*” is found to relate very closely to the word *unsealed copy*, implying that the content of a *scroll* was always intended for a future read. It was meant to be available in the future for which purpose the recording were done. The *scroll*, (*unsealed copy*) was always for ready reference, the authenticity of which would then be guaranteed by the *sealed* copy, if the unsealed deed should be lost, damaged or changed accidentally, deliberately or otherwise. The *scroll* consisted of two spindles on which the papyrus or leather was rolled. After being rolled up, a *scroll* was often *sealed* to protect its contents. Different *scrolls* had different sizes, including those like that of the Prophet Isaiah which measured upto 30 feet.

Inside the *scrolls* were written the ordinances of the LORD that covered the following broad areas:

- i) Covenant of God,
- ii) Judgment of God
- iii) Blessings of God

Nonetheless, there was always a high risk of losing the content of the *scrolls* through the awful process of deterioration. Many times the ink used to write the *scroll* got blotted out when touched by rain or got in contact with water. That created a critical need to always maintain an untouched (*sealed*) copy of the *scroll* for cross-referencing. The reading of the *scroll* though, always involved a *clumsy* process of holding one spindle with one hand while rolling it open with the other hand, on the second spindle. That ensured that the content of the *scroll* was read in the chronological order of God’s revelation. Given its gravity, it became absolutely imperative for the teachers of the law to ensure that the entire community remembered the contents of a written *scroll*, especially as it related to them and their destiny. The *scroll* then served as a form of *memorabilia*, though this time around it contained what the LORD had decreed for the people, for example;

Then the LORD said to Moses, “Write this on a *scroll* as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven” (Ex 17:14).

The reading of a *scroll* was a very serious undertaking of such magnitude and gravity, that it called for the attention of the priest and the king together with his palace officials. And when a *scroll* was read, fear gripped the people because the words were of God

Almighty Himself. Many times people that heard the *scroll* being read, tore their robes in an act of *repentance* and *fear*.

So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the *scroll* (Jer 36:4).

When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the Lord from the scroll, he went down to the secretary's room in the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Acbor, Gemariah son of Shaphan, Zedekiah son of Haniah and all the other officials. After Micaiah told them everything he had heard Baruch read to the people from the scroll, all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, son of Cush, to say to Baruch, "Bring the scroll from which you have read to the people and come." So Baruch son of Neriah went to them with the scroll in his hand. They said to him, "Sit down, please, and read it to us" So Baruch read it to them. When they heard all these words, they looked at each other in fear and said to Baruch, "we must report all these words to the king". Then they asked Baruch, "Tell us, how did you come to write all this? Did Jeremiah dictate it?" "Yes," Baruch replied, "He dictated all these words to me, and I wrote them in ink on the scroll" (Jer 36:11-17).

Furtheron, the above mentioned officials were obligated to report what they had heard read from the *scroll* to the king. And you see that the king himself also called for the *scroll* to be read in his presence. The *scroll* was a very revered piece of document that contained the Oracles of God regarding the people and their destiny. For the case of Jeremiah the Prophet, Baruch his assistant was appointed by the LORD to undertake the process of writing the *scroll*. Jeremiah hence dictated as Baruch wrote the *scroll* using a pen and ink. Those writings indeed changed the destiny of Israel forever. When the LORD spoke the words in Jer 31:33 it essentially marked a historic moment in which he foretold of the advent of the Messiah, and the depletion of the utility of the physical *scrolls* which were made of papyrus and leather.

"This is the covenant I will make with the house of Israel, after that time," declares the LORD. "I will put my law in their mind and write it on their hearts. I will be their God and they will be my people. (Jeremiah 31:33)

Vision of the *Scroll*

Right at the centre of the Throne in heaven, is the *scroll* of God Almighty. And unlike all the other *scrolls* aforementioned, the *scroll* of God Almighty in heaven is a well guarded secret, whose hidden content has been decreed by God as the *blueprint* for the *redemption* of mankind.

It was in the morning of July 11th, 2005, when the LORD visited me in a very historic way. In that mighty vision, God Almighty lifted me up into heaven and I saw the tremendous and most stunning glory of the LORD that is around the Throne. The Glory of God that I saw around the throne was so brilliant that it was indeed blinding. As I stood right before the Throne of God Almighty, I then heard the deliberation of He that sat on the throne, over the fate of the nations of the earth. It was at that moment that the LORD God brought me into the Spirit, back to the earth. And the voice said, "Let me show you what is about to happen to the earth. "While still in that vision, I found myself standing at a location on the earth, then I saw two angels sent from heaven to the

earth. Before their departure from heaven, the angel that was on the right-hand side as I looked up into heaven, was given the *scroll* and then I realized that He that stood on His left-hand side, with immense glory all over him, was actually the LORD. The angel on my left-hand side as I faced heaven showed me the *scroll* of God in heaven and the seal on the *scroll* that had been broken by the LORD. The *scroll* I saw was partially opened. After that, then I found myself standing right before the angel that had shown me the *scroll* whose seal was broken, and the LORD. As the angel began to describe to me the events that would soon befall the nations of the earth, the LORD stood by, on my right-hand side. In this vision, I then saw the angel of the LORD flying from heaven towards the earth. It was my very first time to have ever witnessed the angel of the LORD flying right from heaven towards the earth. It is indeed a very stunning moment to behold. I saw the angel criss-cross the earth and a tremendous historic destruction befell and struck the earth with such awe. And then the Spirit of the LORD lifted me up and took me across the entire earth and I saw lots of debris that was left behind from the destruction that had hit the earth. It raged from massive historic earthquakes, tsunamis, floods, fires, droughts, wars, accidents, name it. Then the voice of the LORD Spoke from heaven Saying, "Tell this people to prepare for the coming of the LORD." At that time, I woke up and was in very very great shock and fear of what was about to befall the earth. It took sometime for me to recover and begin to understand what had just happened in that historic vision. From that day on I looked at the earth very differently, very well knowing what was just about to befall them. I then began to proclaim the coming of a huge destruction and the eminent return of the Messiah. Ever since then, the LORD has then spoken with me about Hurricane Katrina which came to pass in a record one month and nine days, the Haiti earthquake, Chile earthquake, Pakistani earthquake, Iranian earthquake, Russian earthquake, Greek earthquake, the great north earthquake from Central America (Mexico) into California, New Zealand earthquake, the Samoan earthquake and tsunami, Indonesian earthquakes and tsunamis, volcanic eruptions among others. Certainly, the earth has seen its greater share of destruction, death and debris ever since that prophecy of the opening of the *scroll* was released.

The Scroll Of God In Heaven

When the LORD Jesus sat by the hillside of the Mount of Olives, and released that most central *Olivet prophecy*, He, without at doubt opened up the deepest secrets of heaven, to the church. It also became the most pivotal place at which the church has ever sat in her entire history, because on that day it undeniably tipped the scale in favour of the Kingdom of God. Owing to the depth of revelation accompanying this Mount of Olives prophecy, there is no doubt that God has certainly loved the church *ayonder*. The testimony of that unmerited love to the church arises from the fact that the revelation correlating to this principal prophecy is actually located inside the *scroll* of God that is sealed, in heaven.

When John appeared to have committed a fatal error of omission by not recording the *Olivet prophecy* in his account of the glorious gospel, it later turns out that this was as a matter of fact, a deliberate act of God Almighty. JEHOVAH had already made up His mind from time immemorial, that when the fullness of time dawned, Apostle John would be set apart and prepared in order to receive the revelation on the *Olivet discourse*. The revelation on the *Olivet discourse* offers an exact translation of every single prophecy key that the LORD Jesus elaborated on the Mount of Olives, into the current dispensation. Today, the church can well perceive the importance of the tearing of the curtain that separated the Holy and *Most Holy Place* upon the crucifixion of

Jesus. That tearing literally symbolized Christ opening the way directly to God in the *Most Holy Place*. The mystery surrounding the nature of God, registers well with the confinement of John at Patmos Island as the place at which to receive this most noble revelation of God.

You show that you are a letter from Christ, the result of our ministry, written not with ink, but with the Spirit of the Living God, not on tablets of stone but on tablets of human hearts (2 Cor 3:3).

With the words of this scripture, God Almighty decided to move the church from the physical realm into a spiritual realm. Known as the disciple whom Jesus loved most, John was lavished with the privilege of receiving this landmark revelation which he recording in the book of Revelation chapter 6. The spiritual *scroll* of God in heaven, contains the *blueprint* that defines the means of entry into heaven for the church. Like baptism which is the outward sign of the inward work of *grace*, so is the *Olivet prophecy* the outward presentation of the deeper writings inside the *scroll* of God. While Revelation chapter 1, 2 and 3 dwell mainly on the subject of *repentance*, and the preparing of the way for the coming Messiah; Revelation chapter 4 on the other hand unveils the spiritual structure of the Throne of God in heaven. Revelation chapter 5 on the other hand gives a serious account on the *scroll* of God in heaven. A classic case on the authority bestowed upon the LORD Jesus at Calvary, is the fact that He alone was found worthy to take the *scroll* from the Father's right hand and to open its seals.

The *scroll* of God in heaven has seven seals that essentially denote the prophetic timeline of God on the earth. Just as were the seals of the old testament *scrolls* broken in order to access the *Covenant* of God, so it is in heaven today. However, the breaking of the *seals* of the *scroll* of God in heaven, is the most critical event whose enormous impact has the power to rapidly mature the earth towards the coming of the Messiah. Of the seven seals on the *Scroll* of God, only the first four are critical for the church of Christ to enter into the *rapture*. It is the breaking of the first four seals of the *scroll* of God in heaven that constitute the fulfilment of the prophecy of the FOUR APOCALYPTIC HORSEMEN. Each of the FOUR HORSEMEN OF THE APOCALYPSE fulfils a specific prophecy key that the LORD Jesus spoke while seated on the hillside of the Mount of Olives. The eloquence of their release is determined by the order of God in the zero countdown, towards *rapture*. When the first of the seven seals of the *scroll* of God is broken, the WHITE APOCALYPTIC HORSE is released into the church. This horseman has been coined spiritual deception because of the false christianity that he establishes in the church, outside of holiness. When the Lamb of God breaks the second seal of the *scroll* in heaven, the fiery red horseman is released whose effects are wars in Iraq, Afghanistan, Somali, Mexico, D. R. Congo, Pakistan, Colombia, Iran, among others.

Prophecy keys

The Mount of Olives at which the LORD gave these most important pronouncements, is a ridge that rises about 200ft above the city of Jerusalem, and is approximately more than a mile long beyond the Kidron valley. Sitting on a rock by this mountain side, the LORD Jesus began to delve into the landmark *question* that the disciples had privately raised before Him, when they asked, “*when will this happen and what will be the sign of your coming and the end of the age?*” As the LORD deals with this question, the description of His response to them literally gives birth to the *milestone* Mount of Olive prophecy. This most important *discourse* in the entire bible appears to be framed mainly between verses 4 and 14 of the 24th chapter of the glorious gospel of Matthew. Nevertheless, a quick glance at the *Olivet prophecy*, immediately reveals that it is largely taken up with strong warnings and sharp exhortations for the church to *live responsibly*, and *courageously* despite the

tumult of that dispensation, right before His return in the *rapture*. It however also flags the true *litmus* test for the faith of those aspiring to be part of the glorious Kingdom of God, because it exalts the uncertainty about the exact time of Christ's return. Other than present an impediment to the faith of the christian believers. This uncertainty, as a matter of fact, highly encourages *responsible living* and *alertness*, while totally discouraging irresponsible casualness with the hard-won *grace* of God. The last part of the *Olivet discourse* though, contains several *introspective* parables that send an unmistakable message on the requirements of the Kingdom of God.

Not one stone

The first prophecy key that the LORD discharged, is the one in which He described the horrific destruction that would befall the Temple buildings. In this prophecy key, the LORD was alluding to the shattering fall and destruction that would visit the church of Christ in the days prior to His return in the *rapture*. In order to envision the magnitude of the *fall* that the LORD was referring to, one needs to make reference to the destruction and demolition of the Temple buildings by the both the Babylonians and the Romans, under the leadership of Nebuchadnezzar and Titus, respectively. It was such a destruction that was characterized with the setting of the Temple building on fire and the merciless tumbling down of every piece of rock that had held the Temple buildings together. The brutality of that vandalism was seen in the detail with which they knocked down and overturned every single rock in order to pry-out every little piece of gold. The gifts of gold had been used to decorate the pillars of the Temple buildings and its most Superior interior sections. The vandals literally took *individual* stones of the building blocks and roasted them on fire in order to melt out every slightest of gold that had earlier adorned those temple buildings. The demolition was so great that they endeavoured to collect every little gold leaf that melted from the roof.

When the fullness of time came to pass, this prophecy key has been fulfilled in the most stunning fashion ever. The *despondency* and *hopelessness* that today define the church are the true manifestation of the fulfilment of this prophecy key as discharged by the LORD Jesus. In Revelation chapter 6, we see the release of the FOUR APOCALYPTIC HORSEMEN whose entourage spells doom to the church of Christ, let alone the nations. And just to put into perspective the gravity of what the LORD implied in this prophecy key, when He asserted that '*not one stone would be left on another*', it would be prudent to examine the state of the church today. The tumbling of stones with '*not one left on another*', essentially meant the total bringing down and destruction of the structure. It also meant that the key structures that held the house together would be the primary targets of the destroyer. Today, we can clearly see that the breaking of the first of the seven *seals* on the *scroll* of God in heaven, having led to the release of the *white apocalyptic horseman*, indeed brought down the church. Hence, the LORD was in this prophecy key pointing towards an eminent conquest that would descend over the church to the extent that the main holding structures would be the first to give way. The LORD Jesus had earlier on declared His position very clearly to the effect that the church of Christ is built on the foundation of the apostles and the prophets. And if this is anything to go by, then clarity can now be attained on how the adversary verily targeted these two most important ministries in order for the house to succumb. Because the prophet's ministry is the *conduit*, *communication portal*, and the voice of the LORD, then with certainty, this is what the adversary targeted and demolished in order to get his leeway. The adversary knows it too well that once the channels of communication with God have been knocked out, then he can sell anything to the church and she would readily buy into it. The current horizontal, earthly gospel of prosperity that lacks in *holiness*, is the true evidence that the days Jesus talked about, are here. This *defunct* worldly gospel that is today being fronted by the priesthood, has become so outdated that even non-believers are cognizant. The LORD knew that the first of the FOUR HORSEMEN OF THE

APOCALYPSE, is the most *deleterious* because a deceived church is one that has been led astray. Where being led astray implies taking another route whose destination is different from heaven. Being led astray also implies that the walker who tows that path, is in absolute comfort and not even aware that the route they walk, is a path to destruction. Such a body of Christ can often be seen and heard eloquently reciting scriptures and exuding enormous confidence. In this kind of condition surely, not one stone remains standing on another. The FIRST HORSEMAN OF THE APOCALYPSE whose name is spiritual *deception*, is indeed a *conqueror* who is bent on conquest as he comes to fully bring to pass the noble words of our LORD Jesus on the Mount of Olives. Just as his name spelt out right from the onset of his discharge, this horseman puts a spin into this prophecy key and literally beat the church hands-down. The false prophets that *maraud* the church today, coupled with the false apostles, and the great immorality among christians, *secularism* and casual *lukewarm* church that is today the hallmark of salvation, are just but a few presentations of a body of Christ with '*not one stone left on another*'.

Watch out

The LORD instructed the church to *watch out* because Christ's return, the risk of a bitter *conflict* with the world, and threat of eternal death, would have everlasting consequences upon her life. That admonition was meant to designate a season prior to the eminent return of the Messiah, when the church would have to approach her cross-roads. At that junction, the christian believers would have to *repent* or *perish*. It is apparent that such a directive as '*watch out*', were meant to imply that in the days prior to the *rapture*, the church would have to be on guard. Resultant thereto, one of the chief reasons as to why the *Olivet discourse* was launched, was the need that the LORD knew would arise to alert the church on the dangers of *deception*. While the disciples may have thought that the destruction of the physical temple in Jerusalem was the event being referred to here, they would later be very shocked to realize that the LORD was indeed referring to the destruction of the spiritual tabernacle. The heart is a spiritual temple of the Holy Spirit hence the need to jealously *guard* her. Significance of this prophecy key is greatly instructed by the fact that the LORD Jesus was denoting that a claim on salvation would arise in these last days, which would be launched by the adversary. Today, we can vividly witness the unfolding of this significant prophecy key, courtesy of the *decay* that has made its way into the altar of the LORD. The body of Christ has not heeded the call to be *watchful* and instead has gotten *entangled* with the very sin that the LORD cautioned her about. A failure to adhere to a *presage* of this nature, is what has today caused the servants of the LORD to lose their calling and anointing. The principle view surrounding this stern caution of *watchfulness* is based on the secrecy of that day and hour of Christ's return. That is the reason the LORD instructed '*therefore keep watch because you do not know the day or the hour*' (Matt 24:36). It appears as though the risk of plunder allotted onto the latter anointing of this hour, is much higher than that allocated at Pentecost. Ultimately, how much one *watches -out* on the anointing of the Holy Spirit bestowed upon their lives, is what will reveal whether or not one is saved. And the purpose of such a *benchmark* will be to determine who should be allowed to enter the kingdom of the *saved* and who will be consigned to *eternal* punishment. It is the failure to observe a serene *watchfulness* that has led the majority of the born-again saints astray.

Wars & rumours

The endless escalation of conflicts across the globe significantly *echo* the words Jesus proclaimed in the *Olivet prophecy*. That prophecy advances two broad types of wars, namely the wars entailing conflicts within a country and those that involve nation against nation. It is the breaking of the second seal of the *Scroll* of God that essentially triggered off this historic bloodshed across the earth. Currently, there are wars ongoing across the globe, in fulfilment to the predictions that the LORD gave in the *Olivet prophecy*. One category of wars is that which covers the war in Iraq, the war in Afghanistan, the war in South Korea, the constant threat of war between Venezuela and Colombia, to mention. On the other hand, the internal conflicts include the war in Somalia, the war against drug-gangs in Mexico, the war in the Democratic Republic of Congo, the post-election mayhem in Kenya, the war in Pakistan, the war against the Tamil Tigers in Sri Lanka, and others. The rider of the fiery RED HORSE OF THE APOCALYPSE is today criss-crossing the earth while brewing up conflict because he has been given power from the Throne of God to take away peace from all men (Rev 6:4). His large sword is today tainted with a lot of blood and fat arising from the butchering of the nations that he is involved in. The colour red denotes the *bloodshed* and *bloodbath* that the LORD Jesus hinted would soak the earth in the days prior to His return. Coupled with these wars, have come a tremendous wave of the rumours and fear of wars. These *rumours of wars* have taken up the form of the war on terrorism. Today, it is common to watch on news broadcasts a statement from terrorist organizations warning of the impending attacks. Such messages have created a global fear owing to *rumours of wars* that the LORD foretold would appear in these last days. The war on terrorism, the war in Iraq and the war in Afghanistan have fundamentally recruited almost all the nations of the earth into a war stance in fulfilment to those words spoken at the hillside of the Mount of Olives. When the LORD Jesus requested the church to ensure that she stays calm in the midst of such horrific bloodletting, it became a blessed assurance to the holy believers. The serene, quiet and still that the LORD was suggesting to the church can only be achieved through the works of the Holy Spirit in tranquillizing man's anxiety. With the words, *'but see to it that you are not alarmed'*, the LORD essentially trivialized the tumult and distress of this hour in the hearts of the christians. However, when the LORD says that the end is yet to come, he literally implies the breaking of the seven *seals* which define the end. It must be said though, that only the first four seals are critical for the *rapture* of the church. Among the other prophecy keys that are noteworthy in the *Olivet prophecy*, are they persecution of the day, apostasy, increase in wickedness, and the gospel of the kingdom being preached to the ends of the earth.

Today's Earthquakes

The earthquakes of today were prophesied when the LORD Jesus pronounced the *Olivet prophecy*. In Matthew 24:7 the LORD Said, "There will be famines and earthquakes in various places". This was a very important indicator that the LORD placed on the timeline towards the rapture of the church. It is amazing that in these last days the magnitudes of earthquakes have become historic to the extent that devastation is totally alarming. Considering the most recent prophecies regarding the coming of respective earthquakes, it becomes significant to note one common baseline with them all. Right before the Asian tsunami of December 26th, 2004, the LORD sent me to warn the nations of the earth to repent and turn away from eastern religions, on November 24, 2004. This was exactly one month before that prophecy was fulfilled on December 26, 2004. And just like the prophecy laid it to bare, it was historic as has never been seen before. On July 20th, 2005, I gave the Prophecy of the Hurricane Katrina that would come and humble the US, and especially New Orleans if they did

not repent from sexual sin, the gospel of prosperity, false prophecies, name it. That prophecy was fulfilled exactly one month and nine days later on August 29th, 2005. On March 25th, Saturday and March 26th Sunday 2006, at Nyamira in Kenya, I prophesied both the Iranian and Russian earthquakes. And it took only 5 days and that prophecy was fulfilled on Friday March 31st 2006 when historic cascades of earthquake struck western Iran including the devastation of the city of Lorestan. Among other earthquakes that the LORD has sent me to prophesy include the Pakistani earthquake, the Great North earthquake from Mexicala, to California, Arizona and Nevada, the most recent New Zealand earthquake whose prophecy was given in Brisbane, Australia on August 4th, 2010 and also on August 29th, 2010, and fulfilled on September 3rd, 2010. The horrific Haiti earthquake whose prophecy the LORD sent me to pronounce on November 22-29, 2009 and came to pass on January 12th, 2010, the Chile earthquake whose prophecy I gave on January 19-24th, 2009 and got fulfilled on February 27th, 2010, Malawi earthquake etc. The basic command denominator of all these earthquake is that God is demanding for repentance in the church and across the nations of the earth. This repentance is meant to prepare the way for the coming of the Messiah across the four ends of the earth. The LORD is looking for a holy bride for the coming of the wedding of the Lamb.