

RAPTURE OF THE CHURCH

The Two Golden Glorious Wedding Rings

And The White Glorious Horse In The Sky

The eloquent silence that has most recently characterized the relationship between the church of Christ and the Lord God, clearly notates the mediocrity with which today's christians have perceived the Word. The christian walk has today degenerated into a meander that has at times recycled the church right back to the sin of the world. The hearts of the believers seem to have become so petrous that they are literally inaccessible by the life-transforming gospel of our Lord Jesus. The mediant arising from this seemingly simple but highly perceptible fall in the church, presents a drift from the original calling she was ordained with. It is a degrading state that has created two positions, one being the current state of the church and the other, the spiritually lofty place she ought to be. Redemption of today's church will have to come from bridging the gap between these two spiritual locations. Although in the natural, restoration of today's church may appear far-fetched, it is otherwise the simple one-step process of repentance that will eradicate the mean free path which separates her from God. It is the wafting away along this mean free path that has almost derailed her from the most treasured appanage the Lord Jesus handed down at Calvary.

Even in her wandering away, it is absolutely incredible that the Lord God Almighty has pertinaciously continued to pursue her that she may not miss out on the greatest inheritance of eternal life. This persistence by the Lord to draw the church back to the righteous path that leads into the Kingdom of God, attains its greatest high on November 1st, 2006. The events that accrued on this mighty November 1st, 2006, will live to be remembered both in heaven and on earth, and forever. As a matter of fact, it becomes the greatest translation of the love of God Almighty to the church today.

Vision Of Wedding Rings In The Sky

In a marvel of extreme spiritual propriety of our time, the Lord God our Father in heaven copiously lavished the church with the privilege of eavesdropping into the conversation going on in his throneroom. Happening in a mighty one-of-a-kind vision of the Lord, in the early quiet hours of 3:00am, on the November 1st, 2006, this spiritual occurrence has become the greatest expression of the great appetite he has for the church. Not only has this vision directly indicated on the things about to happen, but also become the most important turning point in the history of the church.

It all ensued on this November 1st, 2006, when I saw the visions of the Lord God Almighty. The vision I saw, was that of things about to befall the earth. In this vision, I saw heaven open into the sky and a tremendous amount of glory outfluxed through the entrance that was opened and it covered the sky. The amount of glory that I saw coming out of heaven was so immense that it literally ended the

entire sky with the glorious presence of God Almighty. Observing the brilliance of the glory of the Lord, even as it made its way from the inside depths of heaven towards the sky, causing such a startling radiance, is what frightened me. Clustering around the entrance to heaven, this stunning glory of the Lord of Hosts, gradually colonized the entire expanse. This became the point at which I was able to envisage the massive authority of the presence of the Lord that presents within the glory of heaven. In a short time-span, the darkness of the night which typified the skies had been entirely enfeebled to no existence at all. A partial comprehension was at this time dawning upon me, and to the end that something entirely new and historic was unfolding onto the earth. What has never ceased to amaze me is the rate at which the clustering glory of the Lord poured into the sky, changing it from a pleasant toning, to a sky bustling with an unmatched luster of God's presence. The clusters of glory that engaged the sky continued to issue beams of flashes like lightning, thereby illuminating all the way into the dark earth. On this day, I surely saw the authoritative glory and majesty of God Almighty in heaven.

Little did I know, that all this spiritual magnificence across the sky was just but an array of fore-runner events in prospective arrival of what was about to be rolled out. At once in this vision, I was then able to spot from the distant inside glory within heaven what appeared like a golden tinge punctuating the luminous heaven. Persistent scrutiny of this golden touch of heavenly splendour, is what made me to realize that this golden was actually dynamic. It appeared to be moving towards the entrance to heaven that was opened in the sky. The closer this golden look came towards the entrance, the larger its size attained. While still puzzled by this, I quickly realized that what I was actually seeing, was a well-adorned golden casing which was sky bound. When this casing reached proximate to the sky, it opened and two golden and glorious wedding rings came out of it. As the casing and the wedding rings traversed the entrance to heaven that was opened into the sky, the casing was placed on the left while the two wedding rings positioned the right-hand side of this opening.

The Empty Casing

At this point the sky was denoted with the two wedding rings and the empty casing that had carried the rings. A careful look at the casing of the rings revealed that what I was seeing constituted a very powerfully beautified and decorated spiritual artefact. The empty casing of the wedding rings sat on the left-hand side to the opened entrance of heaven. The inside of this open casing showed a velvet-like blood red lining that had carefully been embroidered within the interior portion. On the outside this casing presented a golden dot-like rich surface texture. Put together the casing for the golden wedding rings was more of an antique in the sky.

Golden Wedding Rings

On the right-hand side on the entrance to heaven, I saw the two wedding rings that came from heaven. The two wedding rings I saw were very identical in size and shape. The manner in which their

exposition across the sky was paraded disclosed not only identity in size but also quality of both the external and interior surfaces. The God of heaven at this time, kept rotating the wedding rings in all directions facilitating my complete viewing and understanding of the great skill and craftsmanship that had been invested in designing and developing these rings. In their being rotated, the wedding rings emitted tremendous glory even as the clustering brilliance of God's presence wrapped and engirded them. How long this flipping, tilting and rotating lasted, I could not say but all I can remember is that the Lord made me aware of his heart-felt sense of accomplishment and achievement at this adornation. It were as though God Almighty was contently saying, "Look and see what I have done all this time in preparation for the wedding of the Lamb." This offered me a great lesson on the importance of not only doing things to accomplish assigned task, but most importantly doing them most excellently. I could obviously read into the inevitable challenge that the spectacular show of the beautified wedding rings posed to the nations of the earth. Talking of difficult moments, this was a true moment of reality that directly hinted on what is in the mind of God. It unveiled the fact that God Almighty had once again accomplished his portion of the task to redeem the church. The first portion was clearly the crucifixion of Jesus for the church, and now the second is his part on the wedding of the Lamb.

The closer I narrowed into observing this two wedding rings, the more revealing it became. The honour and wilfulness of heaven to the wedding of the Lamb was indeed obvious on the face of these rings. The wedding rings I saw are truly imbued with the novel royalty and majesty of the Kingdom of God. Unmistakably, it was possible to see the immense illimitable authority that these two wedding rings welded in the sky, an authority that when it came, had the capacity to enervate all the destructions of this world that have preoccupied the church. These two wedding rings the Lord made me know, have the power to capture the total attention of the whole earth. Regarding this, it then becomes easy to comprehend why the Lord Almighty expects the church to have put her attention into the events leading to the wedding of the Lamb. The way the two wedding rings conspicuously and completely occupied the skies, seemed to have given no room to any other event in heaven or on earth.

The affluence depicted by the gold that endowed these two wedding rings, was so immeasurable that it seemed to practically erase all earthly wealth combined, ever known. Such was the power of the royalty of God that was set before me in this vision. The surfaces of the two wedding rings were finished with such a beautiful decoration of dot-like rich gold that remained punctuating as little protrusions. These dots of gold covered the outer part of their surfaces in such a way that when these surfaces are touched they would produce a feeling of easy traction. The colour of the gold itself did bring out a richer component of this metal. Most notably, is the outer part that normally displays when one wears a wedding ring. This specific portion was relatively over-pampered with additions of diamond-like gold. A myriad of glitter emanated from this section of the ring hence creating an indescribable blend of very rich reddish-brown gold within a diamond-like glitter. On this day, and in this vision, I surely saw the wealth of God Almighty in heaven. At this juncture within the

vision, I could almost hear the quiet undertones that appear to be saying "Then what amount of wealth on earth have you to ignore me?" It was nothing but incomparable splendour of God!

Still in the process of viewing this once-in-a-lifetime sign and wonder of this age, I was able to notice that the inside part of the ring that gains contact with the finger, had a tremendous beautiful smoothening that presented a spread-out from centre pattern. The patterns I saw were not straight but beautifully waved their way towards the edge of the ring. In all this, one would not escape to recognize that every described pattern of one ring was the exact replica on the other. It sure takes the perfection of God to do this kind of sistering of design and embossment on the wedding rings.

The Mighty Voice Of God

At the height of this glamorous exposition of the two wedding rings in the sky, then came forth the mighty Voice of the Lord God. The Voice of God that I heard, came forthright from the inside of heaven, thundering through the still sky. This caused me to tremble in this vision. The Voice of the Lord said,

"From today on, all authority in heaven and on earth has been given to Christ Jesus."

Right after this mighty Voice, a quiet still arrested the sky again as the two golden and most glorious wedding rings remained in place. Still viewing the manifestation of God's splendour around the wedding rings in the sky, this time though, I was more enlightened to the effect that the glory on display was that apportioned to Christ the Messiah. But, in the course of my undivided attention on the wedding rings, then came the powerful Voice of the Lord God again. This time the Voice said,

"Look and see who is seated on the white horse."

Vision Of The White Horse

In response to this mighty Voice of the Lord God, as I looked right above the two golden and glorious wedding rings, I saw the clusters of the Lord's glory unwrap the most powerful and glorious white horse. The horse I saw was so mighty as no man can fathom. He was standing while covered by the glory of the Lord. It is then that suddenly having realized that I had seen him, the horse began to get ready to leave. This entire episode took place so fast on the right-hand side of heaven. I could then see the tail of the mighty powerful and glorious white horse wagging, as in readiness to go. Then, in a split-second the mighty glorious white horse left at a very high speed running across the sky. It is at that moment that I was able to look above the white glorious horse in an attempt to see who the Rider of the horse was. The mighty Voice of the Lord had spoken about the Rider of this horse. To my greatest astonishment, I saw the Son of Man, riding the white glorious horse across the sky. The Rider of this white horse is our Lord Jesus, the coming Messiah! This now became the moment of reality and serious awakening within this vision.

The Revelation

The unequivocal message that permeates from this mighty visitation of the Lord God himself, is that time has run out of the church. Far from the usual rhetoric on the coming of the Lord, the moment of truth seems to have hit home into the church. If there was anything to snatch and runaway with from this historic vision, it is that preparations for the wedding of the Lamb of God have been finalized in heaven. The cadre of preparedness that God the Father has entered into, is one seldom scene in his previous contact with the church. Spectacularly displaying the finished wedding rings, implicitly points towards the fact that the wedding is ready. Moreover, the perfect combination of splendour, majesty and glamour, accompanying the style with which the Lord God presented the two golden wedding rings into the sky puts a new weight onto the rapture. A visitation of this nature can only wax-up the fear of Him that is seated on the throne of God. Having gone through this mighty visitation, it is as though the church has walked without revelation on who actually the Messiah is.

When heaven opened into the dark sky in this vision, a special message was released right there. In this kind of conversation with the church, the Lord God seems to have changed his tone. It is especially relating to the humongous acts that he is now able to undrape right before the eyes of the church. The passage of time has at this moment caused God the Father to involve the church in a more direct conversation about a significant event that matters to Him. No one can take this for granted especially that even Jesus spoke to the church in parables. But the presentation of the actual wedding rings for the wedding of the Lamb is an affectionate act never witnessed for sometime. Most recently, the church has gone through a dry spell in which the Spirit of the Lord has been rare and visions disappeared. For the clusters of glory to descend from heaven, most definitely meant to validate the church on the fact that the dispensation for an open heaven has arrived. This becomes more so, very critical because the church would then have to prepare to receive this latter anointing. The rapid colonization of the dark sky by clusters of heavenly glory relays an important message on the utility of this outpour from heaven in ridding the current darkness off the church. This darkness has been endemic to the church for sometime now hence eroding her eloquence as the light of the world. Furthermore, one quickly sees a major depiction by the Lord of a new day in the life of the church. This new day is most certainly a day of light and not darkness. In that way, God Almighty is prevailing upon the church to change her behaviour from the nightly conduct of drunkardness and immorality into righteousness. The church was handed down an appanage of inheritance as children of the light (Ephesians 5:8-11). It is this latter glory coming in clusters that will purify today's church by making her radiant to the point where she can be found worthy to wear the brilliant wedding ring. This glory that appeared in clusters, is the same glory that came down when Jesus was baptized in the Jordan, and remained the same glory that came down on the mountain of transfiguration. Like did this glory transform the raiment of the Lord at transfiguration, so should it cleanse the wedding gown with which the church must be clothed for the rapture. It is amazing that the same glory lifted Jesus off into the rapture after his resurrection from the dead (Acts 1:9). This cloud is the mighty Holy Spirit whom the church is expected to embrace and walk in.

The opening of the entrance to heaven also emphasizes that God himself is now ready to receive the fruit of the Cross, which is the holy church of Christ into heaven. This is synonymous with when one goes to a restaurant, only to find that it is yet too early and the doors closed. Most often than not, a note will be hanging on the door reading "closed". Even though one were able to see the restaurant owner walking around inside, cleaning, etc, they are not able to enter into the restaurant because the sign on the door reads "closed". But when the time for opening the restaurant arrives, the owner would usually be seen opening the door and flipping the written sign to now read "Open". In the same way, the Lord God Almighty in heaven, has flipped the sign into the sky and it now reads "OPEN", implying that at this moment he is ready to receive the church. Such a period has long been awaited in the church. Even Isaiah prophesied about it when he said "...And to proclaim the year of the Lord's favour..." (Isaiah 61:2). It is extreme favour that calls on the church to clear up her spiritual vision so as to be able to see this open heaven. Lately, the vision of the church has been beclouded with the world. But now the Lord is asking the church to lift up her head and look into the sky to see what He has done.

Exhortation of the church on the wedding of the Lamb has never been so real as it now is. Such an instruction as is seen in this vision, endorses to the church the fact that she has a share into the glorious Kingdom of God. That open door in heaven is for her sake. However, this visitation does not come without a levy of equivalent responsibility on the christian. The narrative on the perfecting artwork, design, craftsmanship, and the final development of the blueprint on the wedding rings, directly conveys the seriousness with which the Lord God views the wedding of the Lamb of God. By looking at the two wedding rings, I was able to see the mirror image of the perfection of the Lord God himself.

But now that the two wedding rings are so wonderfully decorated with a precious rich gold, what could be the message to the church? First and foremost, when it comes to the wedding of the Lamb of God, a festival is commanded by Jehovah in which a trumpet blast must be realized. In observance of such an event, God Almighty commands that at that point, no other type of sacrifice be offered except one that is prepared by fire (Leviticus 23:23-25). The procedure employed in the production of pure rich gold of the nature Jehovah God presented in the sky on November 1st, 2006, requires the use of high temperature fire. This course is followed in order to separate out the different impurities that might defile gold and reduce its intended worth. It surely is common knowledge that different metals have different melting points. The more the heat is fired on during the processing of gold, the more impure metals such as iron, zinc, aluminium, bronze, titanium, name it, etc, melt out. It is really this melt-out that leaves alone the pure gold. Without such high temperatures, the other metals would not let go of good gold. Similarly, when the Lord God Almighty presented the two wedding rings out of pure rich gold, he most definitely implied to the church that from then henceforth she would need to strive to become golden. But the process of the church becoming golden requires the purification by fire. It is such fire that dislodges impurities so as to restore the original intended worth of gold in the church. Well, being spiritual wedding rings, the golden

artifacts that the Lord presented in sky, can only have been purified through the mighty works of the fire of the Holy Spirit (Zechariah 13:7-9). And by this, the Lord is asking of the church that she avails herself to the fire of the Holy Spirit for purification. Among the impurities that the Holy Spirit would like to dislodge off today's church include sexual sin, love of money, witchcraft, false prophets, false apostles, homosexuality, lesbianism, kingdoms of man, many.

Therefore, it is extremely exigent that the church would move with speed to redeem the lost time so as to allow the Holy Spirit to purge the dross off her. Until this happens the Lord God will have no reason to exonerate her. The fire of the Holy Spirit becomes so important into the life of the church because this defiling intermarriage between her and sin is totally an aberration of the truth. It is all known too well that Christ the head of the church, is completely immiscible with sin. To this end, the church too was called (2 Corinthians 6:14-18). It is such purification by the fire of the Holy Spirit that would bring the much needed second deliverance into the church. Such a deliverance was promised in the bible especially in the days prior to the rapture. The cleansing of sin from the church is spiritual even because the wedding rings in the sky are equally spiritual. Notwithstanding, with the exhibition of such mighty splendour in the sky, the Holy Spirit is telling the church that it is upon her purification and dressing in a white spotless, glorious gown, bright and clean, that such heavenly splendour will have accomplished its intended end (Revelation 19:6-9; Psalm 45:12-15). However, the wedding gown made out of fine linen, bright and clean is the righteousness of the church. Holiness then, becomes a spiritual attribute that the church ought to crave for right now (Hebrews 12:14; 1 Peter 1:15; 1 John 3:3). It is the brilliance of the wedding gown which the church wears that will emit the fragrance of gladness during the wedding of the Lamb. It appears as though the church has lived much less than what her identity calls for and that in this conversation the Lord is appraising her to not forget that she is a royal bride. The description of the wedding gown she ought to prepare for the auspicious occasion of the wearing of the wedding ring presented in the sky, includes the beautiful adornment of her wedding gown with embroidery of gold. Such purity of holiness must be achieved in the church that enters into the wedding of the Lamb. This is the message the Lord handed down to the church on November 1st, 2006 when he presented the two wedding rings in the sky.

By placing the golden glorious wedding rings at the entrance to heaven, the Lord God was introducing the church to the looming make or break phenomenon that would soon consume her reality. In other words, Jehovah is saying to the church that only through the wedding of the Lamb of God and by wearing this wedding ring, can the church enter into heaven (Matthew 13:44-45; Matthew 25:31-40). In all cases, purification will lead to a remnant pure bride implying that Jehovah God is looking forward to, a remnant holy church. Such is the church that is robed in righteousness and purely golden hence snatchable (Revelation 16:15). The sheer fact that the two wedding rings are very identical therefore passing for mirror images, implies that the church which enters the rapture must be clothed with the holiness of the Lord. Mediocrity will not pass on that dreadful day. In this vision of the wedding rings, the Lord also revealed which location the wedding of the Lamb of

God will take place. The day of the wedding of the Lamb of God most assuredly will take place when heaven opens, and the voice of the archangel heard, followed by the trumpet call of God, the resurrection of the dead, and then the translation of the living (1 Thessalonians 4:16-17). And for God Almighty to present the wedding rings as ready in the sky for practical purposes, can only mean one and only truth, that the wedding of the Lamb will take place in the sky. However, the placing of the two wedding rings at the site of the wedding reveals that things are super ready!

The empty casing that the Lord placed on the left-hand side to the entrance of heaven into the sky reveals much. A blood red inner lining of velvet, definitely depicts the Blood of Jesus from which the wedding of the Lamb was birthed out. At the same time, the emptiness of the casing does imply spiritual emptiness which will consume the earth after the church is raptured away. That kind of emptiness will manifest as spiritual darkness, since the church which is the light of the world will have been snatched away.

THE WHITE HORSE IN THE SKY

How about the white glorious horse that traversed across the sky? This white glorious horse is the one that comes to Jerusalem with the Lord Jesus as the Rider (Revelation 19:11-21). The appearance of this white glorious horse within the vision of the wedding rings means that the two events are very inter-related in the heart of the Lord God. The wedding rings speak about the rapture of the church that is now very close. This is an event in which Jesus will come down from heaven like a thief and surprise the holy and righteous golden church in a midnight snatch-away. It is an event that will take the breath of the church away when she least expects (1 Thessalonians 4:16-17). However, this event comes totally unannounced and requires that the church prepare well for the midnight hour by getting rid of her fleshy lifestyle. The flesh here symbolizes the sinful dark world (1 Corinthians 15:50-56). While the event that involves the white glorious horse is the second coming of Christ, is also commonly known as the Day of the Lord. Unlike the advent of Christ in the rapture, the second coming of the Lord Jesus is a well known event whose timing will be clearly stipulated to all the nations of the earth. This day will come exactly seven years post-rapture (Revelation 19: 14-21; Zephaniah 1:14-18; Amos 5:18-22). In spite of everything, there is still a very important message the Lord was relaying to the church on the day he presented the wedding rings in the sky. Jehovah God was telling the church that those Christians who will be wise in the holiness of the Lord, will essentially enter into the rapture after which they will return with Jesus to Jerusalem during the second coming of the Lord. This event will immediately proceed the wedding supper of the Lamb of God in heaven. In this way, Jehovah God is emphasizing to the current church of today that she should never ever miss the rapture lest she is doomed! As a matter of fact, the second coming of the Lord, will occur in such a way that all nations and all eyes will see the Lord coming in the cloud and splendour of his glory. But it will be a day of mourning to the order that has never been witnessed on the earth (Revelation 1:7; Zechariah 12:10-12).

In the manner of his presentation, the Lord God showed me the white glorious horse in heaven above the two wedding rings, in which case signifying the order in which he has set those two events. In God's order clearly portrayed in this vision, the rapture appears to be the preamble for a major melt-down in Jerusalem when the devil will be bound for one thousand years. God in heaven then lays greater emphasis on the time when his most beloved Son, Jesus the Messiah, will be enthroned and rule the entire earth. The Father in heaven did not want the church to lose sight of this very significant Jerusalem event.